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16<sup>th</sup>

1953

# Annual Report

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## WYOMING

UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL STABILIZATION & CONSERVATION  
P.O. BOX 1211  
Casper, Wyoming

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## FOREWORD

This is the Sixteenth Annual Report prepared by the Wyoming State ASC Office.

The report covers the various programs of the Commodity Stabilization Service, administered by the Wyoming State ASC Committee. The purpose of the report is to present Statistical data showing the important accomplishments under each program.

### WYOMING STATE ASC COMMITTEE

Robert L. Henderson, Chairman  
Fasin, Wyoming

Homer Oxley, Member  
Lingle, Wyoming

Marvin Young, Member  
Buffalo, Wyoming

Dr. G. H. Starr, Director  
Wyoming Extension Service  
Ex-Officio Member  
University of Wyoming  
Laramie, Wyoming



## C O N T E N T S

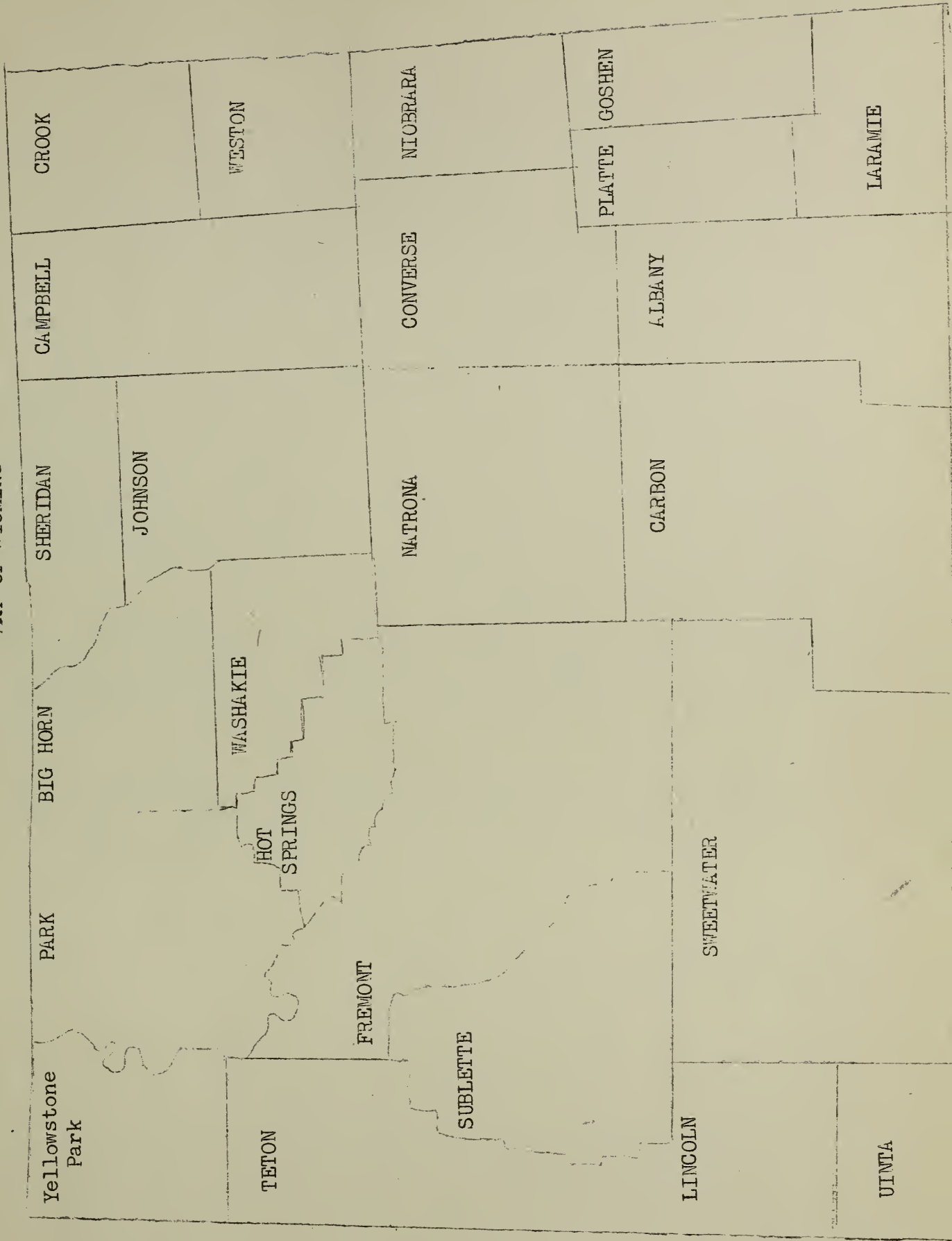
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S.O. Standard Form 500

MAP OF WYOMING





PART 1

1953

AGRICULTURAL

CONSERVATION

PROGRAM





NUMBER OF FARMS AND ACREAGES OF FARMLAND, CROPLAND, GRAZINGLAND  
ALL FARMS, AND PARTICIPATING FARMS WITH COMPARISON

1953 AGRICULTURAL CONSERVATION PROGRAM

| COUNTY      | NUMBER OF ACP FARMS |                     |                      | FARMLAND ACREAGE |                     |                      |
|-------------|---------------------|---------------------|----------------------|------------------|---------------------|----------------------|
|             | ALL FARMS           | PARTICIPATING FARMS | PERCENT OF ALL FARMS | ALL FARMS        | PARTICIPATING FARMS | PERCENT OF ALL FARMS |
| ALBANY      | 245                 | 97                  | 40                   | 1,818,694        | 800,324             | 49                   |
| BIG HORN    | 750                 | 308                 | 52                   | 458,996          | 218,228             | 46                   |
| CAMPBELL    | 584                 | 251                 | 43                   | 3,094,207        | 1,178,904           | 38                   |
| CARBON      | 371                 | 161                 | 43                   | 3,296,357        | 1,236,319           | 37                   |
| CONVERSE    | 379                 | 198                 | 52                   | 2,356,347        | 1,124,590           | 48                   |
| CROOK       | 580                 | 273                 | 47                   | 1,668,494        | 879,861             | 53                   |
| FREMONT     | 1,384               | 331                 | 24                   | 1,616,469        | 193,930             | 12                   |
| GOSHEN      | 1,310               | 789                 | 60                   | 1,436,238        | 791,167             | 55                   |
| HOT SPRINGS | 261                 | 62                  | 24                   | 829,492          | 100,131             | 12                   |
| JOHNSON     | 310                 | 136                 | 44                   | 1,800,725        | 946,873             | 53                   |
| LARAMIE     | 800                 | 437                 | 55                   | 2,115,690        | 797,335             | 38                   |
| LINCOLN     | 768                 | 359                 | 47                   | 765,119          | 363,263             | 47                   |
| NATRONA     | 275                 | 132                 | 48                   | 2,192,181        | 906,021             | 41                   |
| NIOBRARA    | 416                 | 173                 | 42                   | 1,479,132        | 746,282             | 50                   |
| PARK        | 981                 | 443                 | 45                   | 756,755          | 265,013             | 35                   |
| PLATTE      | 747                 | 507                 | 68                   | 1,364,063        | 949,587             | 70                   |
| SHERIDAN    | 798                 | 244                 | 31                   | 1,206,797        | 538,436             | 45                   |
| SUBLETTE    | 272                 | 79                  | 29                   | 662,342          | 188,420             | 28                   |
| SWEETWATER  | 185                 | 57                  | 31                   | 1,484,001        | 149,513             | 10                   |
| TETON       | 156                 | 52                  | 33                   | 87,186           | 30,441              | 35                   |
| UINTA       | 433                 | 148                 | 34                   | 892,188          | 377,427             | 42                   |
| WASHAKIE    | 279                 | 126                 | 45                   | 415,095          | 160,092             | 39                   |
| WESTON      | 283                 | 128                 | 45                   | 1,156,806        | 593,274             | 51                   |
| STATE TOTAL | 12,567              | 5,571               | 44                   | 32,954,374       | 13,615,431          | 41                   |

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1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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$$u^2 = \varphi_1 + \dots + \varphi_n \quad \text{et} \quad u^2 = \sum_{i=1}^n \lambda_i^2 \beta_i^2 \quad . \quad (1)$$

... من أجل أن يكونوا قادرين على فهم ما يحدث في العالم من حولهم، وأن يكونوا قادرين على اتخاذ القرارات الصحيحة في المستقبل.

$\alpha = 0.05$ ,  $\beta = 0.80$ ,  $n = 100$ ,  $\sigma = 1$ ,  $\mu = 0$ ,  $\mu_0 = 0$ ,  $\mu_1 = 1$ ,  $\mu_2 = 2$ ,  $\mu_3 = 3$ ,  $\mu_4 = 4$ ,  $\mu_5 = 5$ ,  $\mu_6 = 6$ ,  $\mu_7 = 7$ ,  $\mu_8 = 8$ ,  $\mu_9 = 9$ ,  $\mu_{10} = 10$ ,  $\mu_{11} = 11$ ,  $\mu_{12} = 12$ ,  $\mu_{13} = 13$ ,  $\mu_{14} = 14$ ,  $\mu_{15} = 15$ ,  $\mu_{16} = 16$ ,  $\mu_{17} = 17$ ,  $\mu_{18} = 18$ ,  $\mu_{19} = 19$ ,  $\mu_{20} = 20$ ,  $\mu_{21} = 21$ ,  $\mu_{22} = 22$ ,  $\mu_{23} = 23$ ,  $\mu_{24} = 24$ ,  $\mu_{25} = 25$ ,  $\mu_{26} = 26$ ,  $\mu_{27} = 27$ ,  $\mu_{28} = 28$ ,  $\mu_{29} = 29$ ,  $\mu_{30} = 30$ ,  $\mu_{31} = 31$ ,  $\mu_{32} = 32$ ,  $\mu_{33} = 33$ ,  $\mu_{34} = 34$ ,  $\mu_{35} = 35$ ,  $\mu_{36} = 36$ ,  $\mu_{37} = 37$ ,  $\mu_{38} = 38$ ,  $\mu_{39} = 39$ ,  $\mu_{40} = 40$ ,  $\mu_{41} = 41$ ,  $\mu_{42} = 42$ ,  $\mu_{43} = 43$ ,  $\mu_{44} = 44$ ,  $\mu_{45} = 45$ ,  $\mu_{46} = 46$ ,  $\mu_{47} = 47$ ,  $\mu_{48} = 48$ ,  $\mu_{49} = 49$ ,  $\mu_{50} = 50$ ,  $\mu_{51} = 51$ ,  $\mu_{52} = 52$ ,  $\mu_{53} = 53$ ,  $\mu_{54} = 54$ ,  $\mu_{55} = 55$ ,  $\mu_{56} = 56$ ,  $\mu_{57} = 57$ ,  $\mu_{58} = 58$ ,  $\mu_{59} = 59$ ,  $\mu_{60} = 60$ ,  $\mu_{61} = 61$ ,  $\mu_{62} = 62$ ,  $\mu_{63} = 63$ ,  $\mu_{64} = 64$ ,  $\mu_{65} = 65$ ,  $\mu_{66} = 66$ ,  $\mu_{67} = 67$ ,  $\mu_{68} = 68$ ,  $\mu_{69} = 69$ ,  $\mu_{70} = 70$ ,  $\mu_{71} = 71$ ,  $\mu_{72} = 72$ ,  $\mu_{73} = 73$ ,  $\mu_{74} = 74$ ,  $\mu_{75} = 75$ ,  $\mu_{76} = 76$ ,  $\mu_{77} = 77$ ,  $\mu_{78} = 78$ ,  $\mu_{79} = 79$ ,  $\mu_{80} = 80$ ,  $\mu_{81} = 81$ ,  $\mu_{82} = 82$ ,  $\mu_{83} = 83$ ,  $\mu_{84} = 84$ ,  $\mu_{85} = 85$ ,  $\mu_{86} = 86$ ,  $\mu_{87} = 87$ ,  $\mu_{88} = 88$ ,  $\mu_{89} = 89$ ,  $\mu_{90} = 90$ ,  $\mu_{91} = 91$ ,  $\mu_{92} = 92$ ,  $\mu_{93} = 93$ ,  $\mu_{94} = 94$ ,  $\mu_{95} = 95$ ,  $\mu_{96} = 96$ ,  $\mu_{97} = 97$ ,  $\mu_{98} = 98$ ,  $\mu_{99} = 99$ ,  $\mu_{100} = 100$ ,  $\mu_{101} = 101$ ,  $\mu_{102} = 102$ ,  $\mu_{103} = 103$ ,  $\mu_{104} = 104$ ,  $\mu_{105} = 105$ ,  $\mu_{106} = 106$ ,  $\mu_{107} = 107$ ,  $\mu_{108} = 108$ ,  $\mu_{109} = 109$ ,  $\mu_{110} = 110$ ,  $\mu_{111} = 111$ ,  $\mu_{112} = 112$ ,  $\mu_{113} = 113$ ,  $\mu_{114} = 114$ ,  $\mu_{115} = 115$ ,  $\mu_{116} = 116$ ,  $\mu_{117} = 117$ ,  $\mu_{118} = 118$ ,  $\mu_{119} = 119$ ,  $\mu_{120} = 120$ ,  $\mu_{121} = 121$ ,  $\mu_{122} = 122$ ,  $\mu_{123} = 123$ ,  $\mu_{124} = 124$ ,  $\mu_{125} = 125$ ,  $\mu_{126} = 126$ ,  $\mu_{127} = 127$ ,  $\mu_{128} = 128$ ,  $\mu_{129} = 129$ ,  $\mu_{130} = 130$ ,  $\mu_{131} = 131$ ,  $\mu_{132} = 132$ ,  $\mu_{133} = 133$ ,  $\mu_{134} = 134$ ,  $\mu_{135} = 135$ ,  $\mu_{136} = 136$ ,  $\mu_{137} = 137$ ,  $\mu_{138} = 138$ ,  $\mu_{139} = 139$ ,  $\mu_{140} = 140$ ,  $\mu_{141} = 141$ ,  $\mu_{142} = 142$ ,  $\mu_{143} = 143$ ,  $\mu_{144} = 144$ ,  $\mu_{145} = 145$ ,  $\mu_{146} = 146$ ,  $\mu_{147} = 147$ ,  $\mu_{148} = 148$ ,  $\mu_{149} = 149$ ,  $\mu_{150} = 150$ ,  $\mu_{151} = 151$ ,  $\mu_{152} = 152$ ,  $\mu_{153} = 153$ ,  $\mu_{154} = 154$ ,  $\mu_{155} = 155$ ,  $\mu_{156} = 156$ ,  $\mu_{157} = 157$ ,  $\mu_{158} = 158$ ,  $\mu_{159} = 159$ ,  $\mu_{160} = 160$ ,  $\mu_{161} = 161$ ,  $\mu_{162} = 162$ ,  $\mu_{163} = 163$ ,  $\mu_{164} = 164$ ,  $\mu_{165} = 165$ ,  $\mu_{166} = 166$ ,  $\mu_{167} = 167$ ,  $\mu_{168} = 168$ ,  $\mu_{169} = 169$ ,  $\mu_{170} = 170$ ,  $\mu_{171} = 171$ ,  $\mu_{172} = 172$ ,  $\mu_{173} = 173$ ,  $\mu_{174} = 174$ ,  $\mu_{175} = 175$ ,  $\mu_{176} = 176$ ,  $\mu_{177} = 177$ ,  $\mu_{178} = 178$ ,  $\mu_{179} = 179$ ,  $\mu_{180} = 180$ ,  $\mu_{181} = 181$ ,  $\mu_{182} = 182$ ,  $\mu_{183} = 183$ ,  $\mu_{184} = 184$ ,  $\mu_{185} = 185$ ,  $\mu_{186} = 186$ ,  $\mu_{187} = 187$ ,  $\mu_{188} = 188$ ,  $\mu_{189} = 189$ ,  $\mu_{190} = 190$ ,  $\mu_{191} = 191$ ,  $\mu_{192} = 192$ ,  $\mu_{193} = 193$ ,  $\mu_{194} = 194$ ,  $\mu_{195} = 195$ ,  $\mu_{196} = 196$ ,  $\mu_{197} = 197$ ,  $\mu_{198} = 198$ ,  $\mu_{199} = 199$ ,  $\mu_{200} = 200$ ,  $\mu_{201} = 201$ ,  $\mu_{202} = 202$ ,  $\mu_{203} = 203$ ,  $\mu_{204} = 204$ ,  $\mu_{205} = 205$ ,  $\mu_{206} = 206$ ,  $\mu_{207} = 207$ ,  $\mu_{208} = 208$ ,  $\mu_{209} = 209$ ,  $\mu_{210} = 210$ ,  $\mu_{211} = 211$ ,  $\mu_{212} = 212$ ,  $\mu_{213} = 213$ ,  $\mu_{214} = 214$ ,  $\mu_{215} = 215$ ,  $\mu_{216} = 216$ ,  $\mu_{217} = 217$ ,  $\mu_{218} = 218$ ,  $\mu_{219} = 219$ ,  $\mu_{220} = 220$ ,  $\mu_{221} = 221$ ,  $\mu_{222} = 222$ ,  $\mu_{223} = 223$ ,  $\mu_{224} = 224$ ,  $\mu_{225} = 225$ ,  $\mu_{226} = 226$ ,  $\mu_{227} = 227$ ,  $\mu_{228} = 228$ ,  $\mu_{229} = 229$ ,  $\mu_{230} = 230$ ,  $\mu_{231} = 231$ ,  $\mu_{232} = 232$ ,  $\mu_{233} = 233$ ,  $\mu_{234} = 234$ ,  $\mu_{235} = 235$ ,  $\mu_{236} = 236$ ,  $\mu_{237} = 237$ ,  $\mu_{238} = 238$ ,  $\mu_{239} = 239$ ,  $\mu_{240} = 240$ ,  $\mu_{241} = 241$ ,  $\mu_{242} = 242$ ,  $\mu_{243} = 243$ ,  $\mu_{244} = 244$ ,  $\mu_{245} = 245$ ,  $\mu_{246} = 246$ ,  $\mu_{247} = 247$ ,  $\mu_{248} = 248$ ,  $\mu_{249} = 249$ ,  $\mu_{250} = 250$

$\frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{4}$

NUMBER OF FARMS AND ACREAGES OF FARMLAND, CROPLAND, GRAZINGLAND  
ALL FARMS, AND PARTICIPATING FARMS WITH COMPARISON

2

1953 AGRICULTURAL CONSERVATION PROGRAM

| COUNTY      | CROPLAND ACREAGE |                     |                      | GRAZINGLAND ACREAGE |                     |                      |
|-------------|------------------|---------------------|----------------------|---------------------|---------------------|----------------------|
|             | ALL FARMS        | PARTICIPATING FARMS | PERCENT OF ALL FARMS | ALL FARMS           | PARTICIPATING FARMS | PERCENT OF ALL FARMS |
| ALBANY      | 12,864           | 4,431               | 34                   | 1,804,667           | 881,781             | 49                   |
| BIG HORN    | 111,376          | 56,371              | 51                   | 338,355             | 150,182             | 44                   |
| CAMPBELL    | 160,375          | 77,533              | 48                   | 2,929,332           | 1,100,172           | 38                   |
| CARBON      | 110,155          | 47,610              | 43                   | 3,179,202           | 1,185,115           | 37                   |
| CONVERSE    | 71,464           | 51,751              | 72                   | 2,277,945           | 1,068,691           | 47                   |
| CROOK       | 149,536          | 80,422              | 54                   | 1,514,483           | 797,179             | 53                   |
| FREMONT     | 157,360          | 46,653              | 28                   | 1,444,668           | 146,638             | 10                   |
| GOSHEN      | 293,752          | 257,995             | 88                   | 1,114,615           | 515,223             | 46                   |
| HOT SPRINGS | 27,355           | 9,833               | 36                   | 800,906             | 89,886              | 11                   |
| JOHNSON     | 58,472           | 31,249              | 53                   | 1,738,465           | 914,493             | 53                   |
| LARAMIE     | 296,051          | 203,152             | 69                   | 1,804,151           | 585,099             | 71                   |
| LINCOLN     | 119,233          | 60,084              | 50                   | 638,992             | 300,968             | 47                   |
| NATRONA     | 36,362           | 17,656              | 49                   | 2,145,395           | 884,035             | 41                   |
| NIOBRARA    | 83,975           | 51,490              | 61                   | 1,392,247           | 693,651             | 50                   |
| PARK        | 122,815          | 64,682              | 53                   | 623,775             | 192,872             | 31                   |
| PLATTE      | 192,000          | 187,309             | 98                   | 1,158,000           | 752,297             | 65                   |
| SHERIDAN    | 122,855          | 55,845              | 45                   | 1,075,852           | 479,559             | 45                   |
| SUBLETTE    | 125,063          | 39,268              | 31                   | 535,279             | 148,552             | 28                   |
| SWEETWATER  | 25,442           | 9,926               | 39                   | 1,457,223           | 139,148             | 10                   |
| TETON       | 30,227           | 12,433              | 41                   | 56,143              | 17,730              | 32                   |
| UINTA       | 70,168           | 31,510              | 45                   | 819,191             | 344,691             | 42                   |
| WASHAKIE    | 42,542           | 24,372              | 57                   | 367,439             | 132,527             | 36                   |
| WESTON      | 71,556           | 35,540              | 50                   | 1,083,869           | 557,020             | 51                   |
| STATE TOTAL | 2,500,998        | 1,457,115           | 58                   | 30,300,694          | 12,077,509          | 40                   |

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NUMBER AND PERCENTAGE OF ACP FARMS SIGNED  
AND COMPARISON WITH NUMBER OF FARMS PARTICIPATING IN PROGRAM

1953 AGRICULTURAL CONSERVATION PROGRAM

| COUNTY      | ACP FARMS          |                      |                            |                          |                               |
|-------------|--------------------|----------------------|----------------------------|--------------------------|-------------------------------|
|             | TOTAL IN<br>COUNTY | SIGNED-UP IN PROGRAM |                            | PARTICIPATING IN PROGRAM |                               |
|             |                    | NUMBER               | PERCENT OF<br>COUNTY TOTAL | NUMBER                   | PERCENT OF<br>FARMS SIGNED-UP |
| ALBANY      | 245                | 162                  | 66                         | 97                       | 54                            |
| BIG HORN    | 750                | 705                  | 94                         | 388                      | 55                            |
| CAMPBELL    | 584                | 460                  | 79                         | 251                      | 55                            |
| CARBON      | 371                | 245                  | 66                         | 161                      | 66                            |
| CONVERSE    | 379                | 270                  | 71                         | 198                      | 73                            |
| CROOK       | 580                | 434                  | 75                         | 273                      | 63                            |
| FREMONT     | 1,384              | 743                  | 54                         | 331                      | 45                            |
| GOSHEN      | 1,310              | 927                  | 71                         | 789                      | 85                            |
| HOT SPRINGS | 261                | 146                  | 56                         | 62                       | 42                            |
| JOHNSON     | 310                | 249                  | 80                         | 136                      | 55                            |
| LARAMIE     | 800                | 486                  | 61                         | 437                      | 90                            |
| LINCOLN     | 768                | 430                  | 56                         | 359                      | 83                            |
| NATRONA     | 275                | 195                  | 9                          | 132                      | 68                            |
| NIOBRARA    | 416                | 281                  | 68                         | 173                      | 62                            |
| PARK        | 981                | 747                  | 76                         | 443                      | 59                            |
| PLATTE      | 747                | 601                  | 80                         | 507                      | 84                            |
| SHERIDAN    | 798                | 460                  | 58                         | 244                      | 53                            |
| SUBLETTE    | 272                | 169                  | 62                         | 79                       | 47                            |
| SWEETWATER  | 185                | 105                  | 57                         | 57                       | 54                            |
| TETON       | 156                | 85                   | 54                         | 52                       | 61                            |
| UINTA       | 433                | 275                  | 64                         | 148                      | 54                            |
| WASHAKIE    | 279                | 205                  | 73                         | 126                      | 61                            |
| WESTON      | 283                | 231                  | 82                         | 128                      | 55                            |
| STATE TOTAL | 12,567             | 8,611                | 73                         | 5,571                    | 65                            |

# REPORT OF THE AMERICAN MEDICAL ASSOCIATION ON THE PROGRESS OF MEDICINE IN 1917

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| 100 | 100 | 100 | 100 | 100 | 100 |

NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

4

PRACTICE A-1

| COUNTY      | PRACTICE A-1<br>TERRACES - STANDARD & BROADBASE |                                    |                   |                              |                                   |
|-------------|-------------------------------------------------|------------------------------------|-------------------|------------------------------|-----------------------------------|
|             | NO.<br>FARMS                                    | EXTENT<br>(1000 ft. <sup>2</sup> ) | ACRES<br>TERRACED | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
| ALBANY      |                                                 |                                    |                   |                              |                                   |
| BIG HORN    |                                                 |                                    |                   |                              |                                   |
| CAMPBELL    | 8                                               | 893                                | 390               | 1,787                        | 1.8                               |
| CARON       |                                                 |                                    |                   |                              |                                   |
| CONVERSE    |                                                 |                                    |                   |                              |                                   |
| CROOK       | 9                                               | 879                                | 470               | 1,679                        | 2.1                               |
| FREMONT     |                                                 |                                    |                   |                              |                                   |
| GOSHEN      |                                                 |                                    |                   |                              |                                   |
| HOT SPRINGS |                                                 |                                    |                   |                              |                                   |
| JOHNSON     |                                                 |                                    |                   |                              |                                   |
| LARAMIE     | 2                                               | 160                                | 160               | 294                          | .3                                |
| LINCOLN     |                                                 |                                    |                   |                              |                                   |
| NATRONA     |                                                 |                                    |                   |                              |                                   |
| NIOBRARA    |                                                 |                                    |                   |                              |                                   |
| PARK        |                                                 |                                    |                   |                              |                                   |
| PLATTE      | 2                                               | 132                                | 165               | 257                          | .2                                |
| SHERIDAN    |                                                 |                                    |                   |                              |                                   |
| SURLETTE    |                                                 |                                    |                   |                              |                                   |
| SWEETWATER  |                                                 |                                    |                   |                              |                                   |
| TETON       |                                                 |                                    |                   |                              |                                   |
| UINTA       |                                                 |                                    |                   |                              |                                   |
| WASHAKIE    |                                                 |                                    |                   |                              |                                   |
| WESTON      | 1                                               | 82                                 | 32                | 155                          | .3                                |
| STATE       | 22                                              | 2,146                              | 1,217             | 4,172                        | .3                                |

PRACTICE A-4 A&B  
ESTABLISHING SOD WATERWAYS & TERRACE OUTLETS

| COUNTY      | NO.<br>FARMS<br>***** | EXTENT<br>(1000 sq. ft.) | CREDIT<br>per 1000 sq. ft. | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|-----------------------|--------------------------|----------------------------|------------------------------|-----------------------------------|
| CROOK       | 1                     | 40                       | .42                        | 17                           | Less than 1/10 %                  |
| STATE TOTAL | 1                     | 40                       | .42                        | 17                           | Less than 1/10 %                  |



REPUBLIC OF THE PHILIPPINES  
OFFICE OF THE SECRETARY OF DEFENSE

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NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

PRACTICE A-4-B  
ESTABLISHING SOD WATERWAYS & TERRACE OUTLETS  
(Earth Moving)

| COUNTY      | NO.<br>FARMS | EXTENT<br>(cu.yds.) | EXTENT<br>1000<br>(sq. ft) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY<br>CREDIT VALUE |
|-------------|--------------|---------------------|----------------------------|------------------------------|-----------------------------|
| CROOK       | 1            | 500                 | 40                         | 17                           | .2                          |
| STATE TOTAL | 1            | 500                 | 40                         | 17                           | Less than 1/15 %            |

PRACTICE A-5  
MECHANICAL PROTECTION OF OUTLET CHANNELS  
& FLUMES IN GULLIES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Structure) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-----------------------|------------------------------|-----------------------------------|
| ALBANY      | 1            | 4                     | 69                           | .2                                |
| BIG HORN    | 1            | 4                     | 365                          | 4.7                               |
| CAMPBELL    |              |                       |                              |                                   |
| CARBON      |              |                       |                              |                                   |
| CONVERSE    | 1            | 1                     | 53                           | .1                                |
| CROOK       | 1            | 1                     | 10                           | Less than 1/10%                   |
| FREMONT     | 2            | 3                     | 47                           | .1                                |
| GOSHEN      | 3            | 3                     | 138                          | .1                                |
| STATE TOTAL | 9            | 16                    | 682                          | .04                               |

PRACTICE A-6-A  
DAMS FOR EROSION CONTROL-STORAGE TYPE  
(Improved)

| COUNTY   | NO.<br>FARMS | EXTENT<br>(Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|----------|--------------|------------------------|------------------------------|-----------------------------------|
| CAMPBELL | 2            | 2                      | 53                           | .1                                |
| CONVERSE | 2            | 4                      | 342                          | .3                                |
| GOSHEN   | 1            | 1                      | 457                          | .2                                |
| PLATTE   | 8            | 13                     | 1,388                        | 1.0                               |
| STATE    | 13           | 20                     | 2,240                        | .2                                |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

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PRACTICE A-6-A  
SUMMARY(NEW)

| COUNTY      | DAMS FOR EROSION CONTROL -<br>STORAGE-TYPE |                       |                              |                                   |
|-------------|--------------------------------------------|-----------------------|------------------------------|-----------------------------------|
|             | NO.<br>FARMS                               | EXTENT<br>(Structure) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
| ALBANY      | 4                                          | 4                     | 301                          | .7                                |
| CAMPBELL    | 16                                         | 22                    | 3,620                        | 3.6                               |
| CARBON      | 1                                          | 4                     | 121                          | .1                                |
| CONVERSE    | 9                                          | 22                    | 4,193                        | 3.7                               |
| CROOK       | 12                                         | 25                    | 4,159                        | 5.2                               |
| JOHNSON     | 4                                          | 4                     | 935                          | 1.3                               |
| LARAMIE     | 2                                          | 2                     | 810                          | .7                                |
| NATRONA     | 4                                          | 4                     | 1,166                        | 1.6                               |
| NIOBRARA    | 3                                          | 17                    | 1,966                        | 2.2                               |
| SHERIDAN    | 5                                          | 7                     | 895                          | 1.1                               |
| TETON       | 3                                          | 3                     | 692                          | 1.9                               |
| WESTON      | 9                                          | 17                    | 2,741                        | 5.0                               |
| STATE TOTAL | 72                                         | 131                   | 21,599                       | 1.36                              |

PRACTICE A-6-B  
CHECKS, DROPS, & DIVERSION DIKES & DAMS FOR EROSION CONTROL  
(Rock & Brush Checks)

| COUNTY | NO.<br>FARMS | EXTENT<br>(Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|--------|--------------|------------------------|------------------------------|-----------------------------------|
| ALBANY | 1            | 1                      | 241                          | .6                                |
| STATE  | 1            | 1                      | 241                          | .02                               |

131  
20  
1  
152

1.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$  (Probability of getting two heads)



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NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

PRACTICE NO. A-7  
STREAM OR SHORE CONTROL  
Rip-rap

| COUNTY      | NO.<br>FARMS | EXTENT<br>(sq. yds. of<br>exposed<br>surface) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-----------------------------------------------|------------------------------|-----------------------------------|
| ALBANY      | 2            | 943                                           | 943                          | 2.2                               |
| BIG HORN    | 4            | 958                                           | 958                          | 7.5                               |
| CARBON      | 18           | 10,753                                        | 10,143                       | 12.2                              |
| CONVERSE    | 2            | 343                                           | 371                          | .3                                |
| CROOK       | 1            | 244                                           | 122                          | .2                                |
| FREMONT     | 5            | 704                                           | 441                          | .9                                |
| HOT SPRINGS | 4            | 318                                           | 176                          | 1.7                               |
| LARAMIE     | 1            | 120                                           | 120                          | .1                                |
| LINCOLN     | 7            | 1,680                                         | 1,680                        | 2.9                               |
| NATRONA     | 1            | 87                                            | 87                           | .1                                |
| NIOBRARA    | 1            | 774                                           | 774                          | .9                                |
| PARK        | 7            | 17,300                                        | 13,183                       | 16.3                              |
| PLATTE      | 2            | 193                                           | 193                          | .1                                |
| SHERIDAN    | 5            | 1,077                                         | 1,100                        | 1.4                               |
| SWEETWATER  | 3            | 1,572                                         | 307                          | 1.9                               |
| UINTA       | 6            | 4,605                                         | 945                          | 3.0                               |
| WASHAKIE    | 8            | 928                                           | 831-                         | 2.9                               |
| STATE TOTAL | 77           | 42,599                                        | 32,374                       | 2.04                              |

PRACTICE NO. A-8-a  
CONTOUR FARMING  
(Stripcropping)

| COUNTY   | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|----------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL | 4            | 324               | 1,296                        | 1.3                               |
| CONVERSE | 1            | 8                 | 32                           | .1                                |
| CROOK    | 3            | 56                | 224                          | .3                                |
| JOHNSON  | 1            | 83                | 332                          | .5                                |
| WESTON   | 2            | 76                | 304                          | .6                                |
| STATE    | 11           | 547               | 2,188                        | .2                                |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

8

PRACTICE NO. A-8-c  
CONTOUR FARMING  
Intertilled Crops

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 3            | 357               | 427                          | .4                                |
| CONVERSE    | 2            | 40                | 60                           | .1                                |
| JOHNSON     | 1            | 25                | 38                           | .1                                |
| STATE TOTAL | 12           | 422               | 525                          | .03                               |

PRACTICE NO. A-8-d  
CONTOUR FARMING  
Close-sown crops

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 11           | 581               | 407                          | .4                                |
| CONVERSE    | 3            | 228               | 171                          | .2                                |
| CROOK       | 15           | 1,328             | 810                          | 1.0                               |
| LINCOLN     | 1            | 18                | 13                           | Less than 1/10%                   |
| NIOBRARA    | 1            | 11                | 8                            | Less than 1/10%                   |
| PDATE       | 4            | 297               | 223                          | .2                                |
| WESTON      | 1            | 114               | 74                           | .1                                |
| STATE TOTAL | 36           | 2,577             | 1,706                        | .1                                |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

PRACTICE NO. A-8-e  
TILLAGE OPERATIONS TO PREVENT EROSION  
Contour Listing, Pitting, Chiseling  
Emergency Listing on Cropland

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CARBON      | 2            | 377               | 113                          | .1                                |
| CROCK       | 6            | 1,335             | 400                          | .5                                |
| FREMONT     | 2            | 152               | 46                           | .1                                |
| GOSHEN      | 301          | 15,360            | 4,608                        | 2.9                               |
| LARAMIE     | 18           | 1,774             | 532                          | .5                                |
| PARK        | 24           | 837               | 251                          | .9                                |
| PLATTE      | 68           | 2,807             | 842                          | .6                                |
| STATE TOTAL | 421          | 22,642            | 6,792                        | .5                                |

PRACTICE NO. A-9-a  
CROSS-SLOPE FARMING  
Stripcropping

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| LARAMIE     | 3            | 127               | 382                          | .3                                |
| SHERIDAN    | 2            | 116               | 348                          | .4                                |
| STATE TOTAL | 5            | 243               | 730                          | .1                                |

PRACTICE NO. A-9-b  
CROSS-SLOPE FARMING  
Intertilled Crops

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| WESTON      | 1            | 194               | 194                          | .4                                |
| STATE TOTAL | 1            | 194               | 194                          | Less than 1/10%                   |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

10

PRACTICE NO. A-9-c  
CROSS-SLOPE FARMING  
Close-sown crops

| COUNTY      | NO.<br>FARMS | EXTENT<br>( Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|--------------------|------------------------------|-----------------------------------|
| CROOK       | 3            | 192                | 67                           | .1                                |
| JOHNSON     | 1            | 314                | 110                          | .2                                |
| LARAMIE     | 1            | 70                 | 24                           | Less than 1/10%                   |
| STATE TOTAL | 5            | 576                | 201                          | .01                               |

PRACTICE NO. A-10  
Field Stripcropping

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT BALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 50           | 6,884             | 3,820                        | 3.9                               |
| CARBON      | 1            | 120               | 60                           | .1                                |
| CONVERSE    | 41           | 13,262            | 9,386                        | 3.3                               |
| CROOK       | 13           | 1,390             | 881                          | 2.1                               |
| GOSHEN      | 348          | 148,920           | 74,536                       | 46.8                              |
| JOHNSON     | 1            | 270               | 135-                         | .2                                |
| LARAMIE     | 316          | 105,266           | 55,690                       | 50.0                              |
| NATRONA     | 2            | 250               | 188                          | .3                                |
| NIOBRARA    | 57           | 15,383            | 10,786                       | 12.4                              |
| PLATTE      | 226          | 107,292           | 53,646                       | 38.6                              |
| WESTON      | 5            | 444               | 312                          | .6                                |
| STATE TOTAL | 1,060        | 399,481           | 209,440                      | 13.2                              |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

17

PRACTICE NO. A-11  
CROP RESIDUE MANAGEMENT  
Stubble Mulch

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 9            | 1,568             | 941                          | .9                                |
| CROOK       | 13           | 1,324             | 794                          | 1.0                               |
| PLATTE      | 1            | 262               | 157                          | .1                                |
| SHERIDAN    | 1            | 148               | 89                           | .1                                |
| TETON       | 1            | 50                | 30                           | .2                                |
| WESTON      | 11           | 723               | 434                          | .8                                |
| STATE TOTAL | 36           | 4,075             | 2,445                        | .2                                |

PRACTICE NO. B-1-E  
GREEN MANURE OR COVER CROPS  
Summary & All Legumes

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| BIG HORN    | 29           | 638               | 957                          | 1.2                               |
| CONVERSE    | 2            | 132               | 198                          | .2                                |
| CROOK       | 7            | 289               | 433                          | .6                                |
| FREMONT     | 41           | 1,153             | 1,730                        | 3.4                               |
| GOSHEN      | 188          | 3,020             | 4,530                        | 2.9                               |
| HOT SPRINGS | 1            | 26                | 39                           | .4                                |
| LARAMIE     | 21           | 900               | 1,350                        | 1.2                               |
| LINCOLN     | 2            | 38                | 57                           | .1                                |
| NATRONA     | 1            | 120               | 180                          | .2                                |
| PARK        | 53           | 1,175             | 1,762                        | 2.2                               |
| PLATTE      | 69           | 1,695             | 2,542                        | 1.8                               |
| TETON       | 1            | 15                | 22                           | .1                                |
| UINTA       | 2            | 9                 | 13                           | 1.8                               |
| WASHAKIE    | 11           | 278               | 417                          | 1.4                               |
| STATE TOTAL | 428          | 9,488             | 14,230                       | .9                                |

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NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

12

PRACTICE NO. B-4  
SEEDING INCREASED ACREAGE OF BIENNIAL  
& PERENNIAL LEGUMES & PERENNIAL GRASSES  
Increasing Alfalfa

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| BIG HORN    | 174          | 3,688             | 13,604                       | 17.                               |
| CAMPBELL    | 20           | 569               | 1,254                        | 1.3                               |
| CARBON      | 7            | 79                | 420                          | .5                                |
| CONVERSE    | 27           | 658               | 3,319                        | 2.9                               |
| CROOK       | 32           | 2,513             | 6,913                        | 8.6                               |
| FREMONT     | 87           | 2,185             | 5,970                        | 11.8                              |
| GOSHEN      | 105          | 1,479             | 5,603                        | 3.5                               |
| JOHNSON     | 8            | 319               | 931                          | 1.4                               |
| LARAMIE     | 12           | 333               | 760                          | .7                                |
| LINCOLN     | 201          | 3,517             | 12,454                       | 21.4                              |
| NATRONA     | 22           | 1,257             | 5,469                        | 7.7                               |
| NIOBRARA    | 12           | 401               | 814                          | 1.0                               |
| PARK        | 145          | 3,748             | 11,061                       | 13.6                              |
| PLATTE      | 54           | 1,044             | 3,828                        | 2.7                               |
| SHERIDAN    | 11           | 266               | 1,297                        | 1.6                               |
| SUBLETTE    | 8            | 234               | 840                          | 3.2                               |
| SWEETWATER  | 12           | 500               | 1,811                        | 11.4                              |
| TETON       | 22           | 584               | 2,640                        | 13.8                              |
| UINTA       | 25           | 327               | 1,637                        | 9.8                               |
| WASHAKIE    | 10           | 308               | 1,090                        | 3.8                               |
| WESTON      | 26           | 550               | 1,546                        | 2.8                               |
| STATE TOTAL | 1,070        | 24,559            | 83,261                       | 5.3                               |

REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE  
FOR THE YEAR 1890

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NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

13

| PRACTICE NO. B-5-b<br>PHOSPHATE-20% P <sub>2</sub> O <sub>5</sub> -Equivalent<br>Superphosphate-20% P <sub>2</sub> O <sub>5</sub> -Equivalent |              |                  |                    |                              |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|--------------------|------------------------------|-----------------------------------|
| COUNTY                                                                                                                                        | NO.<br>FARMS | EXTENT<br>(Tons) | ACRES<br>(Treated) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
| ALBANY                                                                                                                                        | 7            | 37               | 758                | 666                          | 1.5                               |
| BIG HORN                                                                                                                                      | 172          | 573              | 4,503              | 10,317                       | 13.0                              |
| CARBON                                                                                                                                        | 6            | 52               | 350                | 930                          | 1.1                               |
| CONVERSE                                                                                                                                      | 12           | 59               | 580                | 1,060                        | .5                                |
| CROOK                                                                                                                                         | 8            | 38               | 307                | 685                          | .4                                |
| FREMONT                                                                                                                                       | 141          | 700              | 4,650              | 12,563                       | 24.9                              |
| GOSHEN                                                                                                                                        | 242          | 987              | 7,502              | 17,761                       | 11.2                              |
| HOT SPRINGS                                                                                                                                   | 6            | 21               | 151                | 384                          | 3.6                               |
| JOHNSON                                                                                                                                       | 35           | 192              | 1,787              | 3,454                        | 5.3                               |
| LARAMIE                                                                                                                                       | 7            | 29               | 637                | 514                          | .5                                |
| LINCOLN                                                                                                                                       | 50           | 256              | 1,560              | 4,608                        | 8.0                               |
| NATRONA                                                                                                                                       | 12           | 48               | 479                | 864                          | 1.2                               |
| NIOBRARA                                                                                                                                      | 4            | 14               | 130                | 257                          | .3                                |
| PARK                                                                                                                                          | 264          | 1,463            | 12,623             | 26,330                       | 32.5                              |
| PLATTE                                                                                                                                        | 114          | 445              | 3,645              | 8,013                        | 5.8                               |
| SHERIDAN                                                                                                                                      | 110          | 385              | 3,219              | 6,937                        | 8.8                               |
| SUBLETTE                                                                                                                                      | 2            | 7                | 70                 | 124                          | .5                                |
| SWEETWATER                                                                                                                                    | 16           | 112              | 673                | 2,010                        | 12.6                              |
| TETON                                                                                                                                         | 8            | 91               | 520                | 1,638                        | 8.6                               |
| UINTA                                                                                                                                         | 33           | 100              | 567                | 1,780                        | 5.5                               |
| WASHAKIE                                                                                                                                      | 90           | 555              | 4,329              | 9,930                        | 34.1                              |
| WESTON                                                                                                                                        | 4            | 27               | 177                | 482                          | .9                                |
| STATE TOTAL                                                                                                                                   | 1,343        | 6,191            | 49,217             | 111,307                      | 7.0                               |

1. The first part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

2. The second part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

3. The third part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

4. The fourth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

5. The fifth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

6. The sixth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

7. The seventh part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

8. The eighth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

9. The ninth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.

10. The tenth part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into columns, with names in the first column and addresses in the second column.



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

14

PRACTICE NO. B-6  
CLEARING LAND, EXCEPT FOR PLANTING TREES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| BIG HORN    | 5            | 58                | 414                          | .3                                |
| CAMPBELL    | 7            | 273               | 873                          | .9                                |
| CARBON      | 31           | 3,645             | 9,105                        | 11.0                              |
| CONVERSE    | 1            | 5                 | 25                           | .1                                |
| CROOK       | 11           | 118               | 822                          | 1.0                               |
| FREMONT     | 2            | 37                | 74                           | .1                                |
| GOSHEN      | 1            | 10                | 60                           | Less than 1/10%                   |
| HOT SPRINGS | 1            | 3                 | 33                           | .3                                |
| JOHNSON     | 1            | 8                 | 50                           | .1                                |
| LARAMIE     | 1            | 1,500             | 3,000                        | 2.7                               |
| LINCOLN     | 52           | 630               | 4,402                        | 7.6                               |
| NIOBRARA    | 1            | 15                | 30                           | Less than 1/10%                   |
| PARK        | 1            | 15                | 30                           | Less than 1/10%                   |
| PLATTE      | 1            | 4                 | 40                           | Less than 1/10%                   |
| SHERIDAN    | 7            | 55                | 547                          | .7                                |
| SUBLETTE    | 21           | 1,123             | 2,765                        | 10.5                              |
| SWEETWATER  | 4            | 64                | 162                          | 1.0                               |
| TETON       | 12           | 862               | 2,126                        | 11.1                              |
| UINTA       | 26           | 421               | 1,627                        | 7.0                               |
| WASHAKIE    | 1            | 3                 | 30                           | 1.0                               |
| WESTON      | 3            | 48                | 365                          | .7                                |
| STATE TOTAL | 190          | 8,897             | 26,580                       | 1.3                               |

PRACTICE NO. B-8  
WEED CONTROL - CHEMICAL  
Summary

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CARBON      | 2            | 25                | 243                          | .3                                |
| CONVERSE    | 3            | 146               | 78                           | .1                                |
| CROOK       | 1            | 10                | 9                            | Less than 1/10%                   |
| FREMONT     | 21           | 357               | 650                          | 1.3                               |
| HOT SPRINGS | 5            | 59                | 414                          | 3.9                               |
| JOHNSON     | 5            | 186               | 89                           | .1                                |
| LARAMIE     | 18           | 1,235             | 678                          | .6                                |
| LINCOLN     | 5            | 21                | 66                           | .1                                |
| NATRONA     | 1            | 52                | 68                           | .1                                |
| PARK        | 46           | 333               | 432                          | .5                                |
| PLATTE      | 102          | 7,060             | 2,218                        | 1.6                               |
| SHERIDAN    | 42           | 1,042             | 1,077                        | 1.4                               |
| TETON       | 5            | 35                | 191                          | 1.0                               |
| WASHAKIE    | 7            | 13                | 554                          | 1.8                               |
| WESTON      | 1            | 6                 | 9                            | Less than 1/10%                   |
| STATE TOTAL | 264          | 10,580            | 6,776                        | .5                                |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

15

PRACTICE NO. C-1-c  
SEEDING PASTURES

| COUNTY      | TOTAL<br>NO. OF<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY<br>TOTAL CREDIT<br>VALUE |
|-------------|--------------------------|-------------------|------------------------------|--------------------------------------|
| ALBANY      | 26                       | 1,563             | 3,924                        | 9.3                                  |
| BIG HORN    | 136                      | 2,963             | 11,657                       | 2.0                                  |
| CAMPBELL    | 30                       | 1,331             | 3,332                        | 3.4                                  |
| CARBON      | 53                       | 3,230             | 11,562                       | 14.0                                 |
| CONVERSE    | 81                       | 2,585             | 10,620                       | 9.3                                  |
| CROOK       | 24                       | 1,112             | 2,859                        | 3.6                                  |
| FREMONT     | 93                       | 2,571             | 7,545                        | 15.0                                 |
| GOSHEN      | 123                      | 3,183             | 11,658                       | 7.3                                  |
| HOT SPRINGS | 20                       | 413               | 1,638                        | 15.5                                 |
| JOHNSON     | 35                       | 1,720             | 7,594                        | 11.6                                 |
| LARAMIE     | 38                       | 3,266             | 5,478                        | 4.9                                  |
| LINCOLN     | 92                       | 1,933             | 7,932                        | 13.7                                 |
| NATRONA     | 58                       | 2,968             | 14,970                       | 21.0                                 |
| NIOBRARA    | 38                       | 1,827             | 5,076                        | 5.8                                  |
| PARK        | 157                      | 3,769             | 13,750                       | 16.9                                 |
| PLATTE      | 98                       | 2,582             | 9,219                        | 6.6                                  |
| SHERIDAN    | 98                       | 2,815             | 11,139                       | 14.1                                 |
| SUBLETTE    | 25                       | 1,564             | 5,509                        | 20.9                                 |
| SWEETWATER  | 17                       | 396               | 1,789                        | 11.2                                 |
| TETON       | 16                       | 894               | 5,132                        | 53.5                                 |
| UINTA       | 67                       | 1,610             | 8,155                        | 3.3                                  |
| WASHAKIE    | 20                       | 452               | 2,262                        | 7.7                                  |
| WESTON      | 15                       | 1,009             | 2,730                        | 5.0                                  |
| STATE TOTAL | 1,360                    | 45,756            | 165,530                      | 10.5                                 |

PRACTICE NO. C-1-a  
CONTROL OF COMPETITIVE PLANTS

| COUNTY      | TOTAL<br>NO. OF<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY<br>TOTAL CREDIT<br>VALUE |
|-------------|--------------------------|-------------------|------------------------------|--------------------------------------|
| ALBANY      | 4                        | 176               | 448                          | 1.1                                  |
| CAMPBELL    | 2                        | 139               | 233                          | .2                                   |
| CARBON      | 9                        | 541               | 1,191                        | 1.4                                  |
| CONVERSE    | 17                       | 489               | 944                          | .8                                   |
| CROOK       | 1                        | 95                | 190                          | .2                                   |
| FREMONT     | 3                        | 95                | 190                          | .4                                   |
| JOHNSON     | 1                        | 40                | 80                           | .1                                   |
| LINCOLN     | 1                        | 39                | 78                           | .1                                   |
| NATRONA     | 3                        | 68                | 136                          | .2                                   |
| NIOBRARA    | 1                        | 56                | 112                          | .1                                   |
| PLATTE      | 3                        | 136               | 342                          | .2                                   |
| SHERIDAN    | 6                        | 98                | 263                          | .3                                   |
| SUBLETTE    | 3                        | 157               | 365                          | 1.4                                  |
| SWEETWATER  | 3                        | 43                | 86                           | .5                                   |
| UINTA       | 8                        | 275               | 640                          | .6                                   |
| STATE TOTAL | 65                       | 2,447             | 5,298                        | .4                                   |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

16

PRACTICE NO. C-2-a  
WELLS FOR LIVESTOCK WATER

| COUNTY      | TOTAL<br>NO. OF<br>FARMS | EXTENT<br>(Linear<br>feet) | NO. OF<br>STRUCTURES | CREDIT<br>VALUE<br>(Dollars) | % OF CO.<br>TOTAL CREDIT<br>VALUE |
|-------------|--------------------------|----------------------------|----------------------|------------------------------|-----------------------------------|
| ALBANY      | 5                        | 1,125                      | 8                    | 3,373                        | 8.0                               |
| CAMPBELL    | 37                       | 11,211                     | 42                   | 21,107                       | 21.3                              |
| CARBON      | 5                        | 1,052                      | 6                    | 3,156                        | 3.8                               |
| CONVERSE    | 25                       | 4,490                      | 30                   | 11,340                       | 10.0                              |
| CROCK       | 24                       | 4,755                      | 24                   | 10,448                       | 13.0                              |
| GOSHEN      | 18                       | 1,614                      | 20                   | 4,056                        | 2.6                               |
| HOT SPRINGS | 1                        | 115                        | 1                    | 345                          | 3.3                               |
| JOHNSON     | 12                       | 4,492                      | 13                   | 6,359                        | 9.7                               |
| LARAMIE     | 20                       | 3,099                      | 21                   | 7,983                        | 7.2                               |
| NATRONA     | 10                       | 1,627                      | 13                   | 4,881                        | 6.8                               |
| NIOBRARA    | 39                       | 7,432                      | 44                   | 21,800                       | 24.8                              |
| PLATTE      | 29                       | 5,388                      | 32                   | 10,776                       | 7.7                               |
| SHERIDAN    | 6                        | 2,605                      | 6                    | 2,954                        | 3.7                               |
| SWEETWATER  | 1                        | 250                        | 1                    | 750                          | 4.7                               |
| WESTON      | 31                       | 6,540                      | 35                   | 19,255                       | 35.2                              |
| STATE TOTAL | 263                      | 55,995                     | 296                  | 128,583                      | 8.1                               |

PRACTICE NO. C-2-a  
DEEPEMED WELLS FOR LIVESTOCK WATER

| COUNTY      | TOTAL<br>NO. OF<br>FARMS | EXTENT<br>(Linear<br>feet) | NO. OF<br>STRUCTURES | CREDIT<br>VALUE<br>(Dollars) | % OF CO.<br>TOTAL CREDIT<br>VALUE |
|-------------|--------------------------|----------------------------|----------------------|------------------------------|-----------------------------------|
| CARBON      | 1                        | 41                         | 1                    | 123                          | .1                                |
| GOSHEN      | 2                        | 562                        | 3                    | 924                          | .6                                |
| JOHNSON     | 1                        | 270                        | 1                    | 540                          | .8                                |
| PARK        | 2                        | 309                        | 3                    | 840                          | 1.1                               |
| SHERIDAN    | 1                        | 140                        | 1                    | 140                          | .2                                |
| SWEETWATER  | 3                        | 641                        | 3                    | 1,923                        | 12.1                              |
| STATE TOTAL | 10                       | 1,963                      | 12                   | 4,490                        | .3                                |



| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK | REMARKS |
|------|-------------|--------|-----------|------|---------|
| 1/1  | ...         | ...    | ...       | ...  | ...     |
| 1/2  | ...         | ...    | ...       | ...  | ...     |
| 1/3  | ...         | ...    | ...       | ...  | ...     |
| 1/4  | ...         | ...    | ...       | ...  | ...     |
| 1/5  | ...         | ...    | ...       | ...  | ...     |
| 1/6  | ...         | ...    | ...       | ...  | ...     |
| 1/7  | ...         | ...    | ...       | ...  | ...     |
| 1/8  | ...         | ...    | ...       | ...  | ...     |
| 1/9  | ...         | ...    | ...       | ...  | ...     |
| 1/10 | ...         | ...    | ...       | ...  | ...     |
| 1/11 | ...         | ...    | ...       | ...  | ...     |
| 1/12 | ...         | ...    | ...       | ...  | ...     |
| 1/13 | ...         | ...    | ...       | ...  | ...     |
| 1/14 | ...         | ...    | ...       | ...  | ...     |
| 1/15 | ...         | ...    | ...       | ...  | ...     |
| 1/16 | ...         | ...    | ...       | ...  | ...     |
| 1/17 | ...         | ...    | ...       | ...  | ...     |
| 1/18 | ...         | ...    | ...       | ...  | ...     |
| 1/19 | ...         | ...    | ...       | ...  | ...     |
| 1/20 | ...         | ...    | ...       | ...  | ...     |
| 1/21 | ...         | ...    | ...       | ...  | ...     |
| 1/22 | ...         | ...    | ...       | ...  | ...     |
| 1/23 | ...         | ...    | ...       | ...  | ...     |
| 1/24 | ...         | ...    | ...       | ...  | ...     |
| 1/25 | ...         | ...    | ...       | ...  | ...     |
| 1/26 | ...         | ...    | ...       | ...  | ...     |
| 1/27 | ...         | ...    | ...       | ...  | ...     |
| 1/28 | ...         | ...    | ...       | ...  | ...     |
| 1/29 | ...         | ...    | ...       | ...  | ...     |
| 1/30 | ...         | ...    | ...       | ...  | ...     |
| 1/31 | ...         | ...    | ...       | ...  | ...     |

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK | REMARKS |
|------|-------------|--------|-----------|------|---------|
| 2/1  | ...         | ...    | ...       | ...  | ...     |
| 2/2  | ...         | ...    | ...       | ...  | ...     |
| 2/3  | ...         | ...    | ...       | ...  | ...     |
| 2/4  | ...         | ...    | ...       | ...  | ...     |
| 2/5  | ...         | ...    | ...       | ...  | ...     |
| 2/6  | ...         | ...    | ...       | ...  | ...     |
| 2/7  | ...         | ...    | ...       | ...  | ...     |
| 2/8  | ...         | ...    | ...       | ...  | ...     |
| 2/9  | ...         | ...    | ...       | ...  | ...     |
| 2/10 | ...         | ...    | ...       | ...  | ...     |
| 2/11 | ...         | ...    | ...       | ...  | ...     |
| 2/12 | ...         | ...    | ...       | ...  | ...     |
| 2/13 | ...         | ...    | ...       | ...  | ...     |
| 2/14 | ...         | ...    | ...       | ...  | ...     |
| 2/15 | ...         | ...    | ...       | ...  | ...     |
| 2/16 | ...         | ...    | ...       | ...  | ...     |
| 2/17 | ...         | ...    | ...       | ...  | ...     |
| 2/18 | ...         | ...    | ...       | ...  | ...     |
| 2/19 | ...         | ...    | ...       | ...  | ...     |
| 2/20 | ...         | ...    | ...       | ...  | ...     |
| 2/21 | ...         | ...    | ...       | ...  | ...     |
| 2/22 | ...         | ...    | ...       | ...  | ...     |
| 2/23 | ...         | ...    | ...       | ...  | ...     |
| 2/24 | ...         | ...    | ...       | ...  | ...     |
| 2/25 | ...         | ...    | ...       | ...  | ...     |
| 2/26 | ...         | ...    | ...       | ...  | ...     |
| 2/27 | ...         | ...    | ...       | ...  | ...     |
| 2/28 | ...         | ...    | ...       | ...  | ...     |
| 2/29 | ...         | ...    | ...       | ...  | ...     |
| 2/30 | ...         | ...    | ...       | ...  | ...     |

...



PRACTICE NO. G-1-b  
Construction or installation of  
additional large water storage

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Structure) | C.F.of<br>Storage<br>Capacity | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-----------------------|-------------------------------|------------------------------|-----------------------------------|
| ALBANY      | 3            | 8                     | 5,928                         | 1,162                        | 2.8                               |
| CONVERSE    | 6            | 6                     | 2,759                         | 609                          | .5                                |
| GOSHEN      | 10           | 14                    | 7,052                         | 1,325                        | .8                                |
| LARAMIE     | 1            | 1                     | 600                           | 87                           | .1                                |
| NATRONA     | 2            | 3                     | 2,212                         | 409                          | .6                                |
| NIOBRARA    | 6            | 6                     | 2,662                         | 617                          | .7                                |
| PLATTE      | 11           | 11                    | 6,643                         | 732                          | .5                                |
| WESTON      | 1            | 1                     | 600                           | 110                          | .2                                |
| STATE TOTAL | 40           | 50                    | 28,456                        | 5,051                        | .3                                |

PRACTICE NO. C-2-b  
Developing Springs & Seeps For Livestock Water

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------------|------------------------------|-----------------------------------|
| ALBANY      | 5            | 5                      | 278                          | .7                                |
| CAMPBELL    | 5            | 6                      | 843                          | .8                                |
| CONVERSE    | 1            | 1                      | 32                           | .1                                |
| CROOK       | 4            | 5                      | 301                          | .4                                |
| FFLEMONT    | 1            | 1                      | 13                           | Less than 1/10%                   |
| NATRONA     | 2            | 2                      | 140                          | .2                                |
| PARK        | 3            | 3                      | 267                          | .3                                |
| PLATTE      | 4            | 5                      | 249                          | .2                                |
| SHERIDAN    | 3            | 3                      | 595                          | .8                                |
| SUBLETTE    | 1            | 1                      | 150                          | .6                                |
| WASHAKIE    | 1            | 1                      | 14                           | .1                                |
| WESTON      | 6            | 7                      | 561                          | 1.1                               |
| STATE TOTAL | 36           | 40                     | 3,443                        | .3                                |

PRACTICE NO. C-2-d  
Stockwater Pipe Lines

| COUNTY      | NO.<br>FARMS | EXTENT<br>Linear feet | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-----------------------|------------------------------|-----------------------------------|
| WESTON      | 3            | 1,933                 | 267                          | .5                                |
| STATE TOTAL | 3            | 1,933                 | 267                          | Less than 1/10%                   |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

18

PRACTICE C-2-c  
DAMS, PITS, & PONDS FOR LIVESTOCK WATER - NEW

| COUNTY      | NO.<br>FARMS | EXTENT<br>(No. of<br>Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|----------------------------------|------------------------------|-----------------------------------|
| ALBANY      | 9            | 11                               | 2,368                        | 6.8                               |
| CAMPBELL    | 76           | 101                              | 27,600                       | 27.8                              |
| CARBON      | 7            | 9                                | 3,443                        | 4.2                               |
| CONVERSE    | 34           | 60                               | 19,298                       | 17.0                              |
| CROOK       | 65           | 80                               | 20,362                       | 25.3                              |
| FREMONT     | 3            | 3                                | 612                          | 1.2                               |
| GOSHEN      | 4            | 4                                | 785                          | .5                                |
| HOT SPRINGS | 6            | 6                                | 2,040                        | 19.3                              |
| JOHNSON     | 28           | 39                               | 13,369                       | 20.4                              |
| LARAMIE     | 7            | 7                                | 1,899                        | 1.7                               |
| LINCOLN     | 3            | 5                                | 372                          | .6                                |
| NATRONA     | 23           | 29                               | 12,481                       | 17.5                              |
| NIOBRARA    | 27           | 35                               | 15,862                       | 18.0                              |
| PARK        | 1            | 1                                | 91                           | .1                                |
| PLATTE      | 17           | 23                               | 5,311                        | 3.8                               |
| SHERIDAN    | 35           | 43                               | 18,738                       | 23.7                              |
| SUBLETTE    | 1            | 1                                | 534                          | 2.0                               |
| SWEETWATER  | 2            | 5                                | 910                          | 5.7                               |
| UINTA       | 6            | 13                               | 977                          | 3.6                               |
| WASHAKIE    | 1            | 3                                | 91                           | .3                                |
| WESTON      | 29           | 36                               | 12,034                       | 22.0                              |
| STATE TOTAL | 384          | 514                              | 159,677                      | 10.1                              |

PRACTICE C-2-c  
DAMS, PITS, & PONDS FOR LIVESTOCK WATER-IMPROVED

| COUNTY      | NO.<br>FARMS | EXTENT<br>(No. of<br>Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|----------------------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 1            | 1                                | 169                          | .2                                |
| CARBON      | 1            | 1                                | 174                          | .2                                |
| CONVERSE    | 7            | 7                                | 2,418                        | 2.1                               |
| CROOK       | 3            | 7                                | 1,132                        | 1.4                               |
| HOT SPRINGS | 1            | 1                                | 493                          | 4.7                               |
| JOHNSON     | 1            | 1                                | 260                          | .4                                |
| NATRONA     | 2            | 2                                | 466                          | .6                                |
| NIOBRARA    | 3            | 3                                | 1,991                        | 2.3                               |
| PLATTE      | 7            | 4                                | 1,238                        | .9                                |
| SHERIDAN    | 3            | 3                                | 1,368                        | 1.7                               |
| SWEETWATER  | 1            | 1                                | 516                          | 3.2                               |
| STATE TOTAL | 30           | 31                               | 10,225                       | .7                                |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

19.

PRACTICE NO. C-2-f & D-7  
LINING EARTHEN RESERVOIRS

| COUNTY      | NO.<br>FARMS | EXTENT<br>(No. of<br>Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|----------------------------------|------------------------------|-----------------------------------|
| ALBANY      | 1            | 3                                | 826                          | 2.0                               |
| CARBON      | 2            | 3                                | 70                           | .1                                |
| CONVERSE    | 2            | 2                                | 130                          | .1                                |
| CROOK       | 4            | 5                                | 113                          | .2                                |
| JOHNSON     | 1            | 1                                | 12                           | Less than 1/10 %                  |
| NATRONA     | 3            | 4                                | 269                          | .4                                |
| PLATTE      | 1            | 1                                | 40                           | Less than 1/10 %                  |
| WASHAKIE    | 1            | 1                                | 40                           | .1                                |
| WESTON      | 1            | 1                                | 125                          | .2                                |
| STATE TOTAL | 16           | 21                               | 1,625                        | .1                                |

PRACTICE NO. C-3  
CONSTRUCTION OF STOCK TRAILS

| COUNTY      | NO.<br>FARMS | EXTENT<br>(linear ft.) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------------|------------------------------|-----------------------------------|
| CONVERSE    | 6            | 85,734                 | 5,439                        | 4.8                               |
| CROOK       | 10           | 13,885                 | 812                          | 1.0                               |
| HOT SPRINGS | 3            | 23,975                 | 400                          | 3.8                               |
| NATRONA     | 1            | 9,240                  | 360                          | .5                                |
| SWEETWATER  | 1            | 1,906                  | 302                          | 1.9                               |
| WASHAKIE    | 1            | 2,300                  | 64                           | .2                                |
| WESTON      | 3            | 6,173                  | 318                          | .6                                |
| STATE TOTAL | 25           | 143,213                | 7,695                        | .5                                |

PRACTICE NO. C-4  
FIREGUARDS ON RANGELAND

| COUNTY      | NO.<br>FARMS | EXTENT<br>(1000 linear<br>ft.) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|--------------------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 3            | 108                            | 130                          | .1                                |
| CONVERSE    | 2            | 44                             | 53                           | .1                                |
| CROOK       | 1            | 79                             | 95                           | .1                                |
| GOSHEN      | 8            | 108                            | 130                          | .1                                |
| JOHNSON     | 2            | 82                             | 98                           | .2                                |
| LARAMIE     | 28           | 552                            | 662                          | .6                                |
| NIOBRARA    | 2            | 118                            | 142                          | .2                                |
| PLATTE      | 10           | 207                            | 248                          | .2                                |
| SHERIDAN    | 1            | 11                             | 13                           | Less than 1/10 %                  |
| STATE TOTAL | 57           | 1,309                          | 1,571                        | .1                                |

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2. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the following equations:



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

20

PRACTICE NO. C-5  
FENCING FOR PASTURE OR RANGE PROTECTION

| COUNTY      | NO.<br>FARMS | EXTENT<br>( Rods ) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|--------------------|------------------------------|-----------------------------------|
| ALBANY      | 34           | 14,215             | 9,029                        | 21.5                              |
| CAMPBELL    | 22           | 10,069             | 8,316                        | 8.4                               |
| CARBON      | 54           | 26,410             | 20,528                       | 24.8                              |
| CONVERSE    | 49           | 18,785             | 14,527                       | 12.8                              |
| CROOK       | 54           | 13,731             | 10,099                       | 12.6                              |
| FREMONT     | 47           | 17,088             | 11,660                       | 23.1                              |
| GOSHEN      | 30           | 10,382             | 5,428                        | 3.4                               |
| HOT SPRINGS | 9            | 1,792              | 1,067                        | 10.0                              |
| JOHNSON     | 21           | 10,765             | 9,114                        | 14.0                              |
| LARAMIE     | 7            | 2,518              | 1,664                        | 1.5                               |
| LINCOLN     | 66           | 8,565              | 5,835                        | 10.1                              |
| NATRONA     | 53           | 23,715             | 18,409                       | 25.8                              |
| NIOBRARA    | 11           | 4,612              | 3,786                        | 4.3                               |
| PARK        | 8            | 3,617              | 2,162                        | 2.7                               |
| PLATTE      | 43           | 10,735             | 6,639                        | 4.8                               |
| SHERIDAN    | 33           | 7,643              | 5,302                        | 6.7                               |
| SUBLETTE    | 24           | 6,854              | 4,226                        | 16.0                              |
| SWEETWATER  | 8            | 1,263              | 1,145                        | 7.2                               |
| TETON       | 14           | 3,059              | 2,321                        | 12.1                              |
| UINTA       | 43           | 7,849              | 6,396                        | 3.9                               |
| WASHAKIE    | 7            | 3,670              | 3,550                        | 12.2                              |
| WESTON      | 22           | 7,456              | 3,716                        | 6.8                               |
| STATE TOTAL | 659          | 214,793            | 154,919                      | 9.8                               |

PRACTICE NO. D-1-a  
SUB-SOILING-(Regular)

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 26           | 5,113             | 7,765                        | 7.8                               |
| CARBON      | 1            | 60                | 90                           | .1                                |
| CONVERSE    | 4            | 190               | 392                          | .3                                |
| CROOK       | 8            | 384               | 664                          | .8                                |
| FREMONT     | 2            | 49                | 32                           | .1                                |
| GOSHEN      | 2 2          | 1,258             | 1,792                        | 1.1                               |
| LARAMIE     | 2 0          | 2,170             | 3,175                        | 2.9                               |
| LINCOLN     | 8            | 570               | 855                          | 1.5                               |
| NIOBRARA    | 1            | 185               | 278                          | .3                                |
| PARK        | 3            | 59                | 134                          | .2                                |
| PLATTE      | 46           | 3,428             | 5,075                        | 3.6                               |
| SHERIDAN    | 6            | 437               | 675                          | .9                                |
| WASHAKIE    | 1            | 57                | 128                          | .3                                |
| WESTON      | 1            | 109               | 150                          | .3                                |
| STATE TOTAL | 149          | 14,069            | 21,205                       | 1.3                               |

1. *Phragmites australis* (Cav.) Trin. ex Steud.  
 2. *Scirpus americanus* (L.) Link.  
 3. *Scirpus setaceus* (L.) Link.  
 4. *Scirpus torreyana* (L.) Link.  
 5. *Scirpus torreyana* (L.) Link.  
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NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND IMOTS PF  $\frac{1}{4}$  RASTOGES  $\frac{1}{4}$  ERFP, ED PM  $\frac{1}{4}$  ARTOCO  $\frac{1}{4}$  TOPM FAR, S  
PRACTICE D-2

21

TILLAGE OPERATIONS TO PREVENT EROSION  
Furrowing, chiseling, listing, etc., on pastureland

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| ALBANY      | 6            | 1,166             | 1,750                        | 4.2                               |
| CAMPBELL    | 5            | 706               | 1,059                        | 1.1                               |
| GOSHEN      | 4            | 709               | 1,064                        | .7                                |
| LARAMIE     | 2            | 56                | 84                           | .1                                |
| NIOBRARA    | 3            | 185               | 278                          | .3                                |
| PLATTE      | 1            | 950               | 1,410                        | 1.0                               |
| WESTON      | 2            | 232               | 348                          | .6                                |
| STATE TOTAL | 23           | 3,994             | 5,993                        | .4                                |

PRACTICE NO. D-3  
SPREADER & DIVERSION TERRACES, DITCHES, AND DIKES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Linear ft.) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------------|------------------------------|-----------------------------------|
| ALBANY      | 16           | 85,061                 | 1,224                        | 2.9                               |
| BIG HORN    | 1            | 500                    | 20                           | .2                                |
| CAMPBELL    | 46           | 69,250                 | 6,930                        | 7.0                               |
| CARBON      | 1            | 27                     | 5                            | .1                                |
| CONVERSE    | 4            | 25,989                 | 846                          | .7                                |
| CROOK       | 40           | 77,293                 | 5,852                        | 7.3                               |
| FREMONT     | 3            | 3,766                  | 399                          | .8                                |
| GOSHEN      | 1            | 5,280                  | 149                          | .1                                |
| JOHNSON     | 10           | 31,897                 | 4,875                        | 7.4                               |
| LINCOLN     | 5            | 25,602                 | 1,860                        | 3.2                               |
| NATRONA     | 4            | 18,281                 | 1,249                        | 1.8                               |
| NIOBRARA    | 15           | 54,240                 | 4,665                        | 5.3                               |
| PLATTE      | 6            | 13,303                 | 582                          | .4                                |
| SHERIDAN    | 7            | 13,730                 | 1,104                        | 1.4                               |
| TETON       | 1            | 300                    | 37                           | .2                                |
| UINTA       | 3            | 15,030                 | 305                          | 4.9                               |
| WASHAKIE    | 1            | 200                    | 24                           | .8                                |
| WESTON      | 11           | 25,794                 | 3,477                        | 6.3                               |
| STATE TOTAL | 175          | 465,543                | 33,603                       | 2.1                               |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

22

PRACTICE NO. D-4  
IRRIGATION: DITCHES, LATERALS, AND DIKES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Rods) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------|------------------------------|-----------------------------------|
| ALBANY      | 28           | 24,533           | 8,332                        | 19.8                              |
| BIG HORN    | 14           | 650              | 3,341                        | 4.0                               |
| CARBON      | 41           | 5,856            | 5,635                        | 6.8                               |
| CONVERSE    | 20           | 4,189            | 2,904                        | 2.6                               |
| CROOK       | 1            | 160              | 521                          | .7                                |
| FREMONT     | 12           | 1,535            | 857                          | 1.7                               |
| GOSHEN      | 9            | 1,631            | 1,202                        | .8                                |
| HOT SPRINGS | 6            | 429              | 324                          | 3.1                               |
| JOHNSON     | 21           | 3,387            | 4,333                        | 6.6                               |
| LARAMIE     | 1            | 100              | 129                          | .1                                |
| LINCOLN     | 18           | 2,415            | 1,932                        | 3.3                               |
| NATRONA     | 16           | 1,505            | 973                          | 1.4                               |
| NIOBRARA    | 3            | 727              | 429                          | .5                                |
| PARK        | 10           | 699              | 1,122                        | 1.4                               |
| PLATTE      | 15           | 3,391            | 1,141                        | .8                                |
| SHERIDAN    | 29           | 1,758            | 1,857                        | 2.3                               |
| SUBLETTE    | 18           | 1,060            | 1,272                        | 4.8                               |
| SWEETWATER  | 7            | 1,305            | 1,174                        | 7.4                               |
| TETON       | 8            | 1,630            | 520                          | 2.7                               |
| UINTA       | 40           | 5,073            | 2,231                        | 2.1                               |
| WASHAKIE    | 3            | 187              | 527                          | 1.1                               |
| WESTON      | 1            | 710              | 1,158                        | 2.1                               |
| STATE TOTAL | 321          | 62,930           | 41,914                       | 2.7                               |

PRACTICE NO. D-4-c  
IRRIGATION: FLUMES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Rods) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------|------------------------------|-----------------------------------|
| ALBANY      | 2            | 11               | 118                          | .3                                |
| BIG HORN    | 1            | 10               | 180                          | .2                                |
| CONVERSE    | 2            | 140              | 4,293                        | 3.8                               |
| FREMONT     | 3            | 47               | 501                          | 1.0                               |
| HOT SPRINGS | 1            | 2                | 20                           | .2                                |
| LINCOLN     | 1            | 3                | 173                          | .3                                |
| PARK        | 3            | 3                | 44                           | .1                                |
| PLATTE      | 1            | 8                | 204                          | .1                                |
| SHERIDAN    | 2            | 7                | 129                          | .2                                |
| SUBLETTE    | 1            | 7                | 351                          | 1.3                               |
| TETON       | 1            | 1                | 17                           | .1                                |
| UINTA       | 2            | 3                | 52                           | 8.7                               |
| WASHAKIE    | 7            | 139              | 1,856                        | 6.4                               |
| STATE TOTAL | 27           | 381              | 7,938                        | .5                                |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

23

PRACTICE NO. D-4-C  
IRRIGATION: Drops, Chutes, weirs, etc.

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------------|------------------------------|-----------------------------------|
| ALBANY      | 8            | 14                     | 1,097                        | 2.6                               |
| BIG HORN    | 11           | 9                      | 396                          | .5                                |
| CARBON      | 37           | 105                    | 6,050                        | 7.3                               |
| CONVERSE    | 27           | 170                    | 5,933                        | 5.2                               |
| CROOK       | 1            | 1                      | 132                          | .2                                |
| FREMONT     | 44           | 408                    | 2,766                        | 5.5                               |
| GOSHEN      | 30           | 113                    | 1,300                        | .8                                |
| HOT SPRINGS | 15           | 40                     | 614                          | 5.8                               |
| JOHNSON     | 12           | 43                     | 680                          | 1.0                               |
| LARAMIE     | 6            | 10                     | 349                          | .3                                |
| LINCOLN     | 43           | 95                     | 1,978                        | 3.4                               |
| NATRONA     | 9            | 152                    | 546                          | .8                                |
| PARK        | 46           | 114                    | 1,565                        | 1.9                               |
| PLATTE      | 49           | 137                    | 3,165                        | 2.3                               |
| SHERIDAN    | 50           | 66                     | 3,265                        | 4.1                               |
| SUBLETTE    | 13           | 53                     | 1,603                        | 6.1                               |
| SWEETWATER  | 3            | 11                     | 210                          | 1.3                               |
| TETON       | 15           | 19                     | 1,202                        | 6.3                               |
| UINTA       | 46           | 37                     | 493                          | 4.6                               |
| WASHAKIE    | 5            | 36                     | 291                          | 1.0                               |
| STATE TOTAL | 470          | 1,633                  | 33,635                       | 2.1                               |

33,635

13,712

7,938

PRACTICE NO. D-4-C & D-4-d & D-9-A  
IRRIGATION: Siphons, Pipe, & Culverts (permanent)

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Rods) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------|------------------------------|-----------------------------------|
| BIG HORN    | 6            | 148              | 630                          | .3                                |
| CAMPBELL    | 3            | 251              | 1,500                        | 1.5                               |
| CARBON      | 1            | 70               | 524                          | .6                                |
| CONVERSE    | 12           | 113              | 1,681                        | 1.5                               |
| CROOK       | 1            | 78               | 500                          | .6                                |
| FREMONT     | 1            | 2                | 12                           | Less than 1/10%                   |
| GOSHEN      | 4            | 75               | 663                          | .4                                |
| JOHNSON     | 3            | 39               | 1,726                        | 2.6                               |
| LARAMIE     | 1            | 50               | 464                          | .4                                |
| LINCOLN     | 6            | 14               | 528                          | .9                                |
| NATRONA     | 1            | 4                | 45                           | .1                                |
| NIOBRARA    | 1            | 12               | 42                           | .1                                |
| PARK        | 2            | 15               | 251                          | .3                                |
| PLATTE      | 3            | 313              | 1,004                        | .7                                |
| SHERIDAN    | 27           | 175              | 3,065                        | 3.9                               |
| TETON       | 1            | 97               | 500                          | .6                                |
| UINTA       | 1            | 45               | 434                          | .5                                |
| WASHAKIE    | 1            | 3                | 143                          | .5                                |
| STATE TOTAL | 75           | 1,504            | 13,712                       | .86                               |

55.28

1



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

24

PRACTICE NO. D-4-D-2 & D-9-B

IRRIGATION: PORTABLE PIPE

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Rods) | ACRES<br>IRRIGATED<br>by<br>SPRINKLER | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------|---------------------------------------|------------------------------|-----------------------------------|
| ALBANY      | 2            | 158              | 60                                    | 1000                         | 2.4                               |
| CARBON      | 2            | 240              | 290                                   | 1000                         | 1.2                               |
| CONVERSE    | 2            | 122              | 80                                    | 1000                         | .9                                |
| CROOK       | 5            | 506              | 334                                   | 2500                         | 3.1                               |
| GOSHEN      | 11           | 827              | 535                                   | 4530                         | 3.0                               |
| HOT SPRINGS | 1            | 18               | 3                                     | 109                          | 1.0                               |
| JOHNSON     | 3            | 210              | 390                                   | 1170                         | 1.8                               |
| LARAMIE     | 4            | 522              | 480                                   | 1750                         | 1.6                               |
| LINCOLN     | 20           | 1,216            | 1,407                                 | 9732                         | 16.7                              |
| NATRONA     | 1            | 73               | 14                                    | 500                          | .5                                |
| NIOBRARA    | 3            | 244              | 140                                   | 958                          | 1.1                               |
| PLATTE      | 6            | 516              | 380                                   | 3000                         | 2.2                               |
| SHERIDAN    | 7            | 307              | 426                                   | 2954                         | 3.7                               |
| SWEETWATER  | 1            | 128              | 120                                   | 500                          | 3.2                               |
| TETON       | 1            | 80               | 120                                   | 500                          | .3                                |
| UINTA       | 3            | 96               | 64-                                   | 1000                         | 2.7                               |
| WASHAKIE    | 1            | 78               | 16                                    | 500                          | 1.7                               |
| WESTON      | 1            | 133              | 50                                    | 500                          | .9                                |
| STATE TOTAL | 74           | 6,164            | 4,909                                 | 33,203                       | 2.09                              |

PRACTICE NO. D-5-a

LEVELING & RELEVELING LAND FOR IRRIGATION

Leveling Land

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | ACRES NOT<br>PREVIOUSLY<br>IRRIGATED | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|--------------------------------------|------------------------------|-----------------------------------|
| ALBANY      | 1            | 5                 | 5                                    | 64                           | .2                                |
| BIG HORN    | 71           | 1,229             | 198                                  | 14,513                       | 18.7                              |
| CARBON      | 11           | 248               | 248                                  | 2,447                        | 3.0                               |
| CONVERSE    | 13           | 817               | 817                                  | 9,808                        | 8.6                               |
| CROOK       | 2            | 13                | 13                                   | 136                          | .2                                |
| FREMONT     | 35           | 271               | 270                                  | 2,710                        | 5.4                               |
| GOSHEN      | 79           | 944               | 54                                   | 10,755                       | 6.8                               |
| HOT SPRINGS | 8            | 75                | 0                                    | 897                          | 8.5                               |
| JOHNSON     | 3            | 121               | 2                                    | 1,452                        | 2.2                               |
| LARAMIE     | 13           | 239               | 19                                   | 2,804                        | 2.5                               |
| LINCOLN     | 18           | 182               | 93                                   | 2,148                        | 3.7                               |
| NATRONA     | 7            | 177               | 32                                   | 2,038                        | 2.1                               |
| NIOBRARA    | 2            | 50                | 50                                   | 592                          | .7                                |
| PARK        | 39           | 359               | 96                                   | 4,216                        | 5.2                               |
| PLATTE      | 19           | 220               | 0                                    | 2,642                        | 1.9                               |
| SHERIDAN    | 7            | 174               | 207                                  | 2,009                        | 2.5                               |
| SUBLETTE    | 8            | 855               | 855                                  | 7,968                        | 30.2                              |
| SWEETWATER  | 6            | 197               | 54                                   | 2,340                        | 14.7                              |
| TETON       | 6            | 183               | 129                                  | 1,536                        | 7.6                               |
| UINTA       | 3            | 4                 | 1                                    | 53                           | 4.0                               |
| WASHAKIE    | 17           | 195               | 0                                    | 2,313                        | 8.0                               |
| WESTON      | 1            | 28                | 28                                   | 336                          | .6                                |
| STATE TOTAL | 369          | 6,586             | 3,171                                | 73,777                       | 4.7                               |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

25.

PRACTICE NO. D-6  
DAMS FOR IRRIGATION - NEW  
(Summary)

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------------|------------------------------|-----------------------------------|
| ALBANY      | 3            | 3                      | 2,381                        | 5.7                               |
| CAMPBELL    | 3            | 3                      | 5,638                        | 5.7                               |
| CARBON      | 2            | 2                      | 4,324                        | 5.2                               |
| CONVERSE    | 2            | 2                      | 1,923                        | 1.7                               |
| CROOK       | 6            | 7                      | 5,492                        | 6.8                               |
| JOHNSON     | 2            | 2                      | 5,874                        | 8.9                               |
| LARAMIE     | 1            | 1                      | 210                          | .2                                |
| LINCOLN     | 2            | 2                      | 938                          | 1.6                               |
| NATRONA     | 1            | 1                      | 1,155                        | 1.6                               |
| NIOBRARA    | 12           | 14                     | 16,450                       | 18.7                              |
| PLATTE      | 2            | 2                      | 3,251                        | 2.3                               |
| SHERIDAN    | 7            | 4                      | 10,269                       | 13.0                              |
| WYOMING     | 1            | 1                      | 4,412                        | 8.2                               |
| WESTON      | 2            | 4                      | 2,998                        | 5.5                               |
| STATE TOTAL | 46           | 48                     | 65,315                       | 4.1                               |

PRACTICE NO. D-6  
DAMS FOR IRRIGATION--Improved

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Structures) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------------|------------------------------|-----------------------------------|
| NATRONA     | 1            | 1                      | 2,007                        | 2.8                               |
| SHERIDAN    | 3            | 3                      | 782                          | 1.0                               |
| STATE TOTAL | 4            | 4                      | 2,789                        | .2                                |

PRACTICE NO. D-8  
IRRIGATION: LINING DITCHES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Rods) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|------------------|------------------------------|-----------------------------------|
| BIG HORN    | 1            | 164              | 144                          | .2                                |
| GOSHEN      | 13           | 440              | 3,100                        | 2.0                               |
| JOHNSON     | 2            | 136              | 79                           | .1                                |
| PARK        | 1            | 140              | 21                           | Less than 1/10%                   |
| STATE TOTAL | 17           | 880              | 3,344                        | .2                                |





NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

26

PRACTICE NO. E-1-a

OPEN FARM DRAINAGE DITCHES

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Cu. Yds.) | RODS<br>OF<br>DITCH | ACRES<br>(Drained) | CREDIT<br>VALUE<br>(Dollars) | % COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|----------------------|---------------------|--------------------|------------------------------|--------------------------------|
| ALBANY      | 5            | 6,024                | 326                 | 113                | 602                          | 1.4                            |
| BIG HORN    | 23           | 102,374              | 2,612               | 768                | 10,237                       | 13.2                           |
| CARBON      | 8            | 13,893               | 588                 | 465                | 1,389                        | 1.7                            |
| CONVERSE    | 2            | 720                  | 28                  | 40                 | 72                           | .1                             |
| FREMONT     | 10           | 16,232               | 694                 | 396                | 1,623                        | 3.2                            |
| GOSHEN      | 1            | 4,451                | 135                 | 50                 | 449                          | .3                             |
| HOT SPRINGS | 7            | 14,462               | 554                 | 560                | 1,446                        | 13.6                           |
| JOHNSON     | 3            | 19,973               | 286                 | 110                | 1,997                        | 3.0                            |
| LINCOLN     | 4            | 4,626                | 1,105               | 154                | 472                          | .8                             |
| NATRONA     | 2            | 2,558                | 101                 | 35                 | 296                          | .4                             |
| PARK        | 6            | 24,120               | 1,042               | 280                | 2,412                        | 3.0                            |
| PLATTE      | 3            | 5,417                | 4,420               | 76                 | 542                          | .4                             |
| SIBLETTE    | 2            | 6,493                | 127                 | 70                 | 649                          | 2.5                            |
| TETON       | 1            | 328                  | 1                   | 16                 | 33                           | .2                             |
| WASHAKIE    | 6            | 18,230               | 392                 | 84                 | 1,823                        | 6.3                            |
| STATE TOTAL | 83           | 240,341              | 12,411              | 3,218              | 24,042                       | 1.5                            |

PRACTICE NO. E-1-A 2, 3, & 4  
DRAINAGE STRUCTURES  
Drops, Inlets, or Outlets,  
Desilting Boxes, Gates

PRACTICE NO. E-1-b  
ENCLOSED FARM DRAINS

| COUNTY      | NO.<br>FARMS | CREDIT<br>VALUE<br>(Dollars) | % CO.<br>TOTAL<br>CREDIT<br>VALUE | NO.<br>FARMS | EXTENT<br>(Rods) | ACRES<br>DRAINED | CREDIT<br>VALUE<br>(Dollars) | % CO.<br>TOTAL<br>CREDIT<br>VALUE |
|-------------|--------------|------------------------------|-----------------------------------|--------------|------------------|------------------|------------------------------|-----------------------------------|
| BIG HORN    |              |                              |                                   | 14           | 1,629            | 429              | 9,364                        | 12.0                              |
| CROOK       |              |                              |                                   | 1            | 38               | 13               | 209                          | .3                                |
| GOSHEN      |              |                              |                                   | 5            | 334              | 93               | 1,434                        | .9                                |
| HOT SPRINGS |              |                              |                                   | 1            | 13               | 10               | 134                          | 1.3                               |
| PARK        | 2            | 407                          | .5                                |              |                  |                  |                              |                                   |
| PLATTE      |              |                              |                                   | 7            | 914              | 366              | 8,571                        | 6.2                               |
| SHERIDAN    | 1            | 146                          | .2                                | 1            | 7                | 3                | 69                           | .1                                |
| WASHAKIE    |              |                              |                                   | 3            | 384              | 102              | 2,552                        | 8.8                               |
| STATE TOTAL | 3            | 553                          | .03                               | 32           | 3,319            | 1,016            | 22,833                       | 1.5                               |



NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

275

PRACTICE F-1  
TREE AND SHRUB PLANTING

| COUNTY      | NO.<br>FARMS | EXTENT<br>( Acres) | NO. OF<br>TREES | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|--------------------|-----------------|------------------------------|-----------------------------------|
| CAMPBELL    | 1            | 2                  | 700             | 8                            | Less than 1/10%                   |
| CONVERSE    | 5            | 9                  | 3,576           | 51                           | Less than 1/10%                   |
| CROOK       | 1            | 1                  | 360             | 16                           | Less than 1/10%                   |
| GOSHEN      | 8            | 41                 | 8,415           | 229                          | .1                                |
| LARAMIE     | 4            | 10                 | 2,475           | 39                           | Less than 1/10%                   |
| NATRONA     | 2            | 4                  | 956             | 87                           | .1                                |
| NIOBRARA    | 1            | 2                  | 480             | 37                           | Less than 1/10%                   |
| PARK        | 1            | 1                  | 200             | 11                           | Less than 1/10%                   |
| PLATTE      | 4            | 5                  | 1,840           | 36                           | Less than 1/10%                   |
| STATE TOTAL | 27           | 75                 | 19,002          | 514                          | .03                               |

PRACTICE NO. F-3  
MAINTAINING WINDBREAKS

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| CAMPBELL    | 1            | 2                 | 6                            | .1                                |
| CONVERSE    | 4            | 20                | 61                           | .1                                |
| CROOK       | 1            | 2                 | 6                            | Less than 1/10%                   |
| GOSHEN      | 15           | 43                | 129                          | .1                                |
| LARAMIE     | 31           | 97                | 293                          | .3                                |
| NIOBRARA    | 1            | 1                 | 3                            | Less than 1/10%                   |
| PARK        | 4            | 7                 | 21                           | Less than 1/10%                   |
| PLATTE      | 34           | 61                | 184                          |                                   |
| STATE TOTAL | 91           | 233               | 703                          | .03                               |

PRACTICE NO. G-1-a  
Special  
Stream or Shore Control

| COUNTY      | RATE<br>PER<br>C.Y. | C.Y.  | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|---------------------|-------|------------------------------|-----------------------------------|
| PARK        | .10                 | 7,440 | 744                          | .5                                |
| STATE TOTAL | .10                 | 7,440 | 744                          | .05                               |

UNITED STATES  
NAVY

1

1910

UNITED STATES  
NAVY

2

1910

UNITED STATES  
NAVY

3

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UNITED STATES  
NAVY

4

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UNITED STATES  
NAVY

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NAVY

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UNITED STATES  
NAVY

19

1910

UNITED STATES  
NAVY

20

1910

NUMBER OF FARMS PERFORMING CONSERVATION PRACTICES  
AND UNITS OF PRACTICES PERFORMED ON PARTICIPATION FARMS

28.

PRACTICE NO. G-1-C

SPECIAL

Clearing Suitable Land for Permanent Pasture

| COUNTY      | NO.<br>FARMS | EXTENT<br>(Acres) | CREDIT<br>VALUE<br>(Dollars) | % OF COUNTY TOTAL<br>CREDIT VALUE |
|-------------|--------------|-------------------|------------------------------|-----------------------------------|
| ALBANY      | 7            | 169               | 978                          | 2.3                               |
| NATRONA     | 7            | 352               | 1,763                        | 2.5                               |
| STATE TOTAL | 14           | 521               | 2,741                        | Less than 1/10%                   |

PRACTICE NO. G-1-e

SPECIAL

Shaping or Grading

|             |   |    |     |    |
|-------------|---|----|-----|----|
| ALBANY      | 6 | 60 | 299 | .7 |
| STATE TOTAL | 6 | 60 | 299 | .7 |

PRACTICE NO. G-1-q

SPECIAL

Protective Tillage -- Stubble Mulch & Leaving Stalks

|             |     |        |        |      |
|-------------|-----|--------|--------|------|
| LARAMIE     | 142 | 33,411 | 20,047 | 18.0 |
| STATE TOTAL | 142 | 33,411 | 20,047 | 18.0 |



SECRET  
U.S. DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF

MEMORANDUM

FOR THE RECORD

SUBJECT: [Illegible]

| 1. [Illegible] | 2. [Illegible] | 3. [Illegible] | 4. [Illegible] | 5. [Illegible] |
|----------------|----------------|----------------|----------------|----------------|
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[Illegible]

[Illegible]

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| [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] |

1954 ACP  
STATE SUMMARY OF PAYEES  
BY SIZE OF PAYMENT

29

| SIZE OF PAYMENT <u>1/</u> |           |         | TOTAL PAYEES <u>2/</u> |
|---------------------------|-----------|---------|------------------------|
| (A)                       |           |         | (B)                    |
| 1.                        | \$ 1.00 - | 10.00   | 68                     |
| 2.                        | 10.01 -   | 20.00   | 185                    |
| 3.                        | 20.01 -   | 30.00   | 201                    |
| 4.                        | 30.01 -   | 40.00   | 221                    |
| 5.                        | 40.01 -   | 60.00   | 544                    |
| 6.                        | 60.01 -   | 75.00   | 426                    |
| 7.                        | 75.01 -   | 100.00  | 610                    |
| 8.                        | 100.01 -  | 150.00  | 974                    |
| 9.                        | 150.01 -  | 200.00  | 699                    |
| 10.                       | 200.01 -  | 300.00  | 618                    |
| 11.                       | 300.01 -  | 400.00  | 371                    |
| 12.                       | 400.01 -  | 500.00  | 259                    |
| 13.                       | 500.01 -  | 1000.00 | 525                    |
| 14.                       | 1000.01 - | 2000.00 | 203                    |
| 15.                       | 2000.01 - | 2500.00 | 58                     |
| TOTAL                     |           |         | 5,962                  |

1/ Including small payment increase

2/ Include managers of pooling agreements

1950 APRIL  
 DEPT. OF AGRICULTURE  
 BUREAU OF ENTOMOLOGY

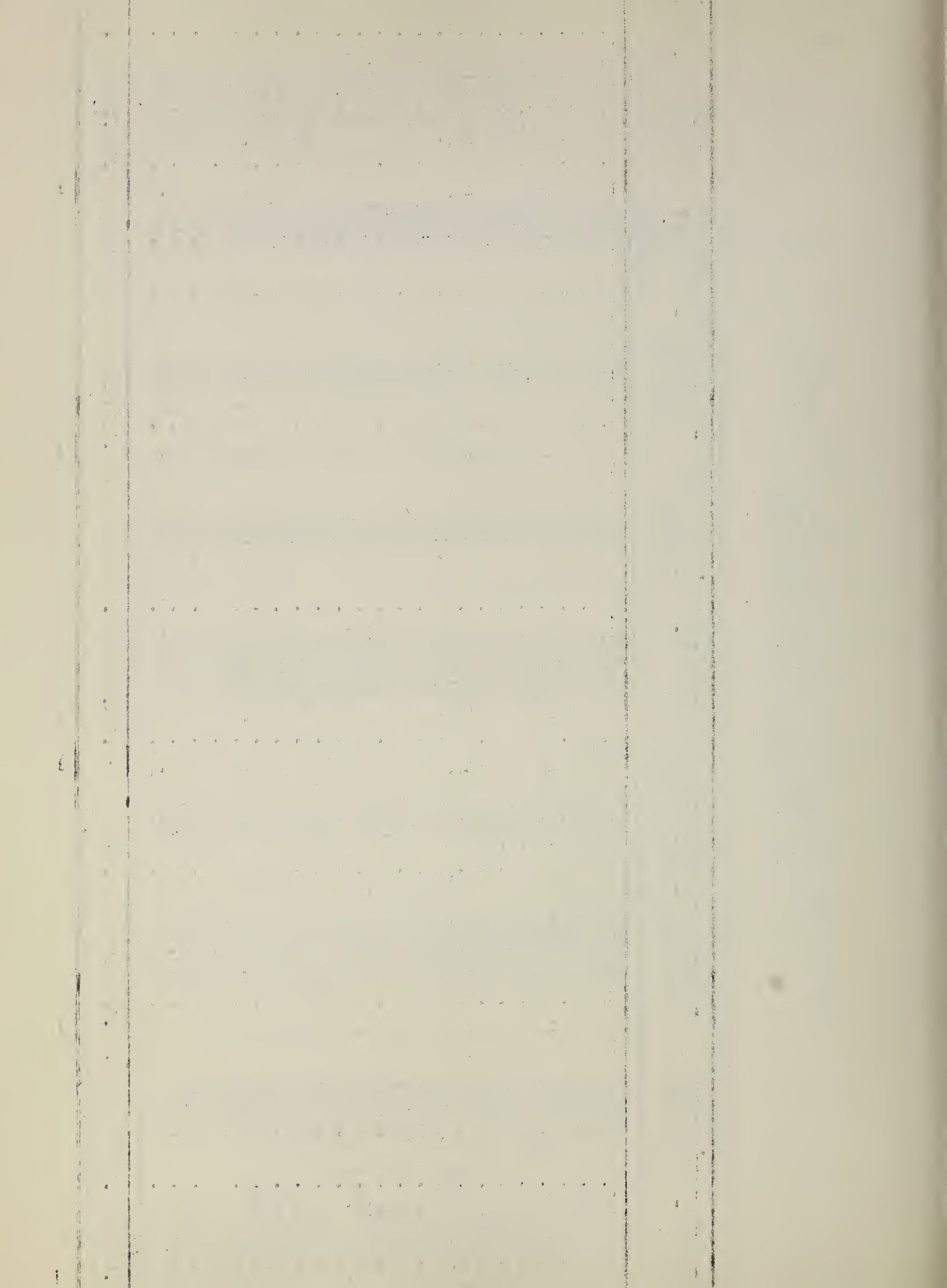
| No. of Specimens | No. of Specimens |
|------------------|------------------|
| 10               | 10.01 - 10.10    |
| 20               | 10.11 - 10.20    |
| 30               | 10.21 - 10.30    |
| 40               | 10.31 - 10.40    |
| 50               | 10.41 - 10.50    |
| 60               | 10.51 - 11.00    |
| 70               | 11.01 - 11.10    |
| 80               | 11.11 - 11.20    |
| 90               | 11.21 - 11.30    |
| 100              | 11.31 - 11.40    |
| 110              | 11.41 - 11.50    |
| 120              | 11.51 - 12.00    |
| 130              | 12.01 - 12.10    |
| 140              | 12.11 - 12.20    |
| 150              | 12.21 - 12.30    |
| 160              | 12.31 - 12.40    |
| 170              | 12.41 - 12.50    |
| 180              | 12.51 - 13.00    |
| 190              | 13.01 - 13.10    |
| 200              | 13.11 - 13.20    |

1950

DEPT. OF AGRICULTURE  
 BUREAU OF ENTOMOLOGY

CREDIT VALUE OF PAYMENTS MADE FOR PERFORMING CONSERVATION PRACTICES  
AND OTHER EXPENDITURES OF PROGRAM FUNDS  
1953 Agricultural Conservation Program

| COUNTY         | CREDIT VALUE<br>OF ALL<br>PRACTICES | NET PAYMENT<br>BEFORE<br>ADJUSTMENT | AMOUNT OF<br>ADJUSTMENT FOR<br>SMALL PAYMENT | GROSS PAYMENT<br>TO FARMERS | GROSS PAYMENT<br>AS % OF NET<br>PAYMENTS | NON-DEDUCTABLE<br>PROGRAM<br>FUNDS USED | AM'T USED<br>FOR PMA-<br>SCS 5%<br>AGREEMENT | TOTAL<br>GROSS<br>PROGRAM<br>PAYMENTS |
|----------------|-------------------------------------|-------------------------------------|----------------------------------------------|-----------------------------|------------------------------------------|-----------------------------------------|----------------------------------------------|---------------------------------------|
| ALBANY         | 41,973                              | 41,838                              | 472                                          | 42,310                      | 101                                      | 12                                      | 3,294                                        | 45,616                                |
| BIG HORN       | 77,597                              | 75,886                              | 4,003                                        | 79,889                      | 105                                      | 0                                       | 4,215                                        | 84,104                                |
| CAMPBELL       | 99,114                              | 98,346                              | 1,395                                        | 99,741                      | 101                                      | 32                                      | 5,716                                        | 105,489                               |
| CARBON         | 82,846                              | 82,184                              | 715                                          | 82,899                      | 101                                      | 20                                      | 7,092                                        | 90,011                                |
| CONVERSE       | 113,662                             | 105,594                             | 946                                          | 106,540                     | 101                                      | 0                                       | 4,614                                        | 111,184                               |
| CROOK          | 80,465                              | 79,974                              | 1,902                                        | 81,876                      | 102                                      | 36                                      | 4,569                                        | 86,481                                |
| FREMONT        | 50,441                              | 50,137                              | 3,358                                        | 53,495                      | 107                                      | 0                                       | 4,694                                        | 58,189                                |
| GOSHEN         | 158,795                             | 127,610                             | 8,421                                        | 136,031                     | 107                                      | 0                                       | 5,300                                        | 141,331                               |
| HOT SPRINGS    | 10,573                              | 10,573                              | 542                                          | 11,115                      | 105                                      | 45                                      | 1,660                                        | 12,820                                |
| JOHNSON        | 65,686                              | 64,249                              | 759                                          | 65,008                      | 101                                      | 197                                     | 5,680                                        | 70,885                                |
| LARAMIE        | 111,271                             | 88,388                              | 3,933                                        | 92,291                      | 104                                      | 265                                     | 4,658                                        | 97,214                                |
| LINCOLN        | 58,113                              | 58,110                              | 3,329                                        | 61,439                      | 106                                      | 110                                     | 3,395                                        | 64,944                                |
| NATHOMA        | 71,134                              | 70,932                              | 559                                          | 71,491                      | 101                                      | 103                                     | 4,812                                        | 76,406                                |
| NIOBRARA       | 87,753                              | 86,167                              | 784                                          | 86,951                      | 101                                      | 133                                     | 3,616                                        | 90,700                                |
| PARK           | 81,107                              | 61,398                              | 4,859                                        | 66,257                      | 108                                      | 64                                      | 4,489                                        | 70,810                                |
| PLATTE         | 138,948                             | 121,101                             | 4,568                                        | 125,669                     | 104                                      | 47                                      | 6,380                                        | 132,096                               |
| SHERIDAN       | 79,126                              | 79,078                              | 1,805                                        | 80,883                      | 102                                      | 46                                      | 5,368                                        | 86,297                                |
| SUBLETTE       | 26,355                              | 26,076                              | 505                                          | 26,581                      | 102                                      | 97                                      | 1,844                                        | 28,522                                |
| SWEETWATER     | 15,935                              | 15,935                              | 487                                          | 16,422                      | 103                                      | 839                                     | 1,700                                        | 18,961                                |
| TETON          | 19,137                              | 18,738                              | 352                                          | 19,090                      | 102                                      | 0                                       | 955                                          | 20,045                                |
| UINTA          | 31,150                              | 29,238                              | 1,504                                        | 30,742                      | 105                                      | 233                                     | 2,800                                        | 33,775                                |
| WASHAKIE       | 29,030                              | 23,174                              | 1,370                                        | 24,544                      | 106                                      | 0                                       | 2,123                                        | 26,667                                |
| WESTON         | 54,699                              | 54,699                              | 725                                          | 55,424                      | 101                                      | 394                                     | 2,973                                        | 58,791                                |
| STATE<br>TOTAL | 1,584,910                           | 1,469,425                           | 47,263                                       | 1,516,688                   | 103                                      | 2,673                                   | 91,977                                       | 1,611,338                             |





## STATE SUMMARY OF POOLING AGREEMENTS

31.

| COUNTY      | SUMMARY                            |                              |                      | PRACTICE A-7<br>RIP - RAP    |            |                            |                      |
|-------------|------------------------------------|------------------------------|----------------------|------------------------------|------------|----------------------------|----------------------|
|             | NO. OF<br>FARMS<br>IN<br>AGREEMENT | CREDIT<br>VALUE<br>(Dollars) | NO. OF<br>AGREEMENTS | NO. FARMS<br>IN<br>AGREEMENT | SQ.<br>YD. | CREDIT<br>VALUE<br>Dollars | NO. of<br>AGREEMENTS |
| BIG HORN    | 23                                 | 5,086                        | 8                    | 6                            | 833        | 833                        | 1                    |
| CARBON      | 39                                 | 2,781                        | 7                    |                              |            |                            |                      |
| CONVERSE    | 66                                 | 2,251                        | 1                    |                              |            |                            |                      |
| FREMONT     | 37                                 | 1,046                        | 5                    |                              |            |                            |                      |
| HOT SPRINGS | 8                                  | 1,245                        | 3                    |                              |            |                            |                      |
| JOHNSON     | 18                                 | 3,518                        | 6                    |                              |            |                            |                      |
| LINCOLN     | 13                                 | 363                          | 3                    |                              |            |                            |                      |
| PARK        | 12                                 | 1,892                        | 3                    |                              |            |                            |                      |
| SHERIDAN    | 50                                 | 10,565                       | 6                    |                              |            |                            |                      |
| SUBLETTE    | 17                                 | 229                          | 1                    |                              |            |                            |                      |
| SWEETWATER  | 6                                  | 466                          | 1                    |                              |            |                            |                      |
| TETON       | 7                                  | 545                          | 1                    |                              |            |                            |                      |
| UINTA       | 42                                 | 711                          | 4                    |                              |            |                            |                      |
| WASHAKIE    | 4                                  | 298                          | 2                    |                              |            |                            |                      |
| STATE TOTAL | 342                                | 30,996                       | 51                   | 6                            | 833        | 833                        | 1                    |

| COUNTY      | PRACTICE D-4 a & b<br>IRRIGATION DITCH |       |                            | PRACTICE D-4-d<br>IRRIGATION FLUMES |                                    |                          |                            |                      |
|-------------|----------------------------------------|-------|----------------------------|-------------------------------------|------------------------------------|--------------------------|----------------------------|----------------------|
|             | NO. OF<br>FARMS<br>IN<br>AGREEMENT     | RODS  | CREDIT<br>VALUE<br>Dollars | NO. OF<br>AGREEMENTS                | NO. OF<br>FARMS<br>IN<br>AGREEMENT | NO. OF<br>STRUC<br>TURES | CREDIT<br>VALUE<br>Dollars | NO. OF<br>AGREEMENTS |
| BIG HORN    | 8                                      | 139   | 835                        | 2                                   | 8                                  | 5                        | 118                        | 1                    |
| CARBON      | 21                                     | 250   | 940                        | 2                                   |                                    |                          |                            |                      |
| CONVERSE    |                                        |       |                            |                                     |                                    |                          |                            |                      |
| FREMONT     | 26                                     | 471   | 402                        | 3                                   |                                    |                          |                            |                      |
| HOT SPRINGS |                                        |       |                            |                                     |                                    |                          |                            |                      |
| JOHNSON     | 16                                     | 2,071 | 3,494                      | 5                                   |                                    |                          |                            |                      |
| LINCOLN     | 6                                      | 80    | 57                         | 1                                   |                                    |                          |                            |                      |
| PARK        | 4                                      | 300   | 726                        | 1                                   |                                    |                          |                            |                      |
| SHERIDAN    | 16                                     | 36    | 910                        | 2                                   |                                    |                          |                            |                      |
| SUBLETTE    | 17                                     | 80    | 174                        | 1                                   |                                    |                          |                            |                      |
| SWEETWATER  | 6                                      | 279   | 466                        | 1                                   |                                    |                          |                            |                      |
| TETON       |                                        |       |                            |                                     |                                    |                          |                            |                      |
| UINTA       | 21                                     | 353   | 333                        | 2                                   |                                    |                          |                            |                      |
| WASHAKIE    |                                        |       |                            |                                     | 2                                  | 1                        | 256                        | 1                    |
| STATE TOTAL | 141                                    | 4,059 | 8,337                      | 20                                  | 10                                 | 6                        | 374                        | 2                    |



| COUNTY      | PRACTICE D-4-C<br>IRRIGATION SYPHENS & PIPES |      |                            |                           | PRACTICE D-4-C<br>IRRIGATION DROPS, CHUTES, ETC |                      |                         |                           |
|-------------|----------------------------------------------|------|----------------------------|---------------------------|-------------------------------------------------|----------------------|-------------------------|---------------------------|
|             | NO. OF<br>FARMS IN<br>AGREEMENT              | RODS | CREDIT<br>VALUE<br>Dollars | NO. OF<br>AGREE-<br>MENTS | NO. OF<br>FARMS<br>IN<br>AGREEMENT              | NO. OF<br>STRUCTURES | CREDIT<br>VALUE<br>\$\$ | NO. OF<br>AGREE-<br>MENTS |
| BIG HORN    | 5                                            | 3    | 130                        | 1                         | 5                                               | 3                    | 188                     | 1                         |
| CARBON      |                                              |      |                            |                           | 12                                              | 5                    | 1,008                   | 4                         |
| CONVERSE    |                                              |      |                            |                           | 66                                              | 27                   | 2,251                   | 1                         |
| FREMONT     |                                              |      |                            |                           |                                                 |                      |                         |                           |
| HOT SPRINGS |                                              |      |                            |                           | 2                                               | 1                    | 21                      | 1                         |
| JOHNSON     |                                              |      |                            |                           | 2                                               | 1                    | 24                      | 1                         |
| LINCOLN     | 3                                            | 3    | 162                        | 1                         | 4                                               | 1                    | 144                     | 1                         |
| PARK        | 4                                            | 14   | 259                        | 1                         | 2                                               | 2                    | 163                     | 1                         |
| SHERIDAN    | 28                                           | 230  | 2,336                      | 3                         | 30                                              | 35                   | 1,755                   | 3                         |
| SUBLETTE    |                                              |      |                            |                           | 17                                              | 5                    | 55                      | 1                         |
| SWEETWATER  |                                              |      |                            |                           |                                                 |                      |                         |                           |
| TETON       |                                              |      |                            |                           | 7                                               | 1                    | 545                     | 1                         |
| UINTA       |                                              |      |                            |                           | 42                                              | 19                   | 378                     | 4                         |
| WASHAKIE    |                                              |      |                            |                           | 2                                               | 1                    | 42                      | 1                         |
| STATE TOTAL | 40                                           | 250  | 2,887                      | 6                         | 191                                             | 101                  | 6,574                   | 20                        |

| COUNTY      | PRACTICE D-6<br>IRRIGATION DAMS |                      |                         |                           | PRACTICE E-1-a<br>OPEN DRAIN       |          |                         |                           |
|-------------|---------------------------------|----------------------|-------------------------|---------------------------|------------------------------------|----------|-------------------------|---------------------------|
|             | NO. OF<br>FARMS IN<br>AGREEMENT | NO. OF<br>STRUCTURES | CREDIT<br>VALUE<br>\$\$ | NO. OF<br>AGREE-<br>MENTS | NO. OF<br>FARMS<br>IN<br>AGREEMENT | CU. YDS. | CREDIT<br>VALUE<br>\$\$ | NO. OF<br>AGREE-<br>MENTS |
| BIG HORN    |                                 |                      |                         |                           | 11                                 | 20,000   | 2,403                   | 5                         |
| CARBON      |                                 |                      |                         |                           |                                    |          |                         |                           |
| CONVERSE    |                                 |                      |                         |                           |                                    |          |                         |                           |
| FREMONT     |                                 |                      |                         |                           | 3                                  | 3,650    | 526                     | 1                         |
| HOT SPRINGS |                                 |                      |                         |                           | 6                                  | 13,000   | 1,224                   | 2                         |
| JOHNSON     |                                 |                      |                         |                           |                                    |          |                         |                           |
| LINCOLN     |                                 |                      |                         |                           |                                    |          |                         |                           |
| PARK        |                                 |                      |                         |                           |                                    |          |                         |                           |
| SHERIDAN    | 4                               | 1                    | 5,564                   | 1                         |                                    |          |                         |                           |
| STATE TOTAL | 4                               | 1                    | 5,564                   | 1                         | 20                                 | 36,650   | 4,153                   | 8                         |

| COUNTY      | PRACTICE E-1-b<br>ENCLOSED DRAIN |                |                         |                           | PRACTICE E-1-a<br>OPEN DRAIN       |          |                         |                           |
|-------------|----------------------------------|----------------|-------------------------|---------------------------|------------------------------------|----------|-------------------------|---------------------------|
|             | NO. OF<br>FARMS IN<br>AGREEMENT  | NO. OF<br>RODS | CREDIT<br>VALUE<br>\$\$ | NO. OF<br>AGREE-<br>MENTS | NO. OF<br>FARMS<br>IN<br>AGREEMENT | CU. YDS. | CREDIT<br>VALUE<br>\$\$ | NO. OF<br>AGREE-<br>MENTS |
| BIG HORN    | 4                                | 81             | 1,530                   | 1                         |                                    |          |                         |                           |
| PARK        |                                  |                |                         |                           | 6                                  | 7,440    | 744                     | 1                         |
| STATE TOTAL | 4                                | 81             | 1,530                   | 1                         | 6                                  | 7,440    | 744                     | 1                         |



PART 2

1953

PURCHASE

ORDER

PROGRAM



PART 2

1933

PURCHASE

ORDER

PROGRESS

1953 CMS PROGRAM  
NUMBER OF FARMS RECEIVING CMS, NO. OF PURCHASE ORDERS ISSUED,  
AND  
TOTAL PAYMENTS MADE

33

| COUNTY      | NO. OF FARMS<br>RECEIVING CMS | NUMBER PURCHASE ORDERS<br>ISSUED | ACTUAL PAYMENT MADE FOR<br>QUANTITY DELIVERED |
|-------------|-------------------------------|----------------------------------|-----------------------------------------------|
| BIG HORN    | 36                            | 37                               | 3,464                                         |
| HOT SPRINGS | 4                             | 4                                | 1,191                                         |
| LINCOLN     | 38                            | 39                               | 3,230                                         |
| NATRONA     | 60                            | 66                               | 12,792                                        |
| NIOBRARA    | 11                            | 11                               | 3,959                                         |
| PARK        | 13                            | 13                               | 1,778                                         |
| SUBLETTE    | 7                             | 10                               | 956                                           |
| SWEETWATER  | 18                            | 30                               | 2,868                                         |
| TETON       | 2                             | 2                                | 294                                           |
| UINTA       | 75                            | 98                               | 6,700                                         |
| WASHAKIE    | 2                             | 2                                | 227                                           |
| WESTON      | 26                            | 26                               | 7,007                                         |
| STATE TOTAL | 292                           | 338                              | \$44,466                                      |

PRACTICES CARRIED OUT WITH CMS ASSISTANCE

| COUNTY      | A-6 EROSION CONTROL DAMS         |                                      |                 | B-4 INCREASING ALFALFA           |                              |                 |
|-------------|----------------------------------|--------------------------------------|-----------------|----------------------------------|------------------------------|-----------------|
|             | NO. PURCHASE<br>ORDERS<br>ISSUED | TOTAL UNITS<br>DELIVERED<br>CU. YDS. | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>POUNDS | PAYMENT<br>MADE |
| NATRONA     |                                  |                                      |                 | 4                                | 2,415                        | \$ 981          |
| SWEETWATER  |                                  |                                      |                 | 10                               | 3,300                        | 1,160           |
| SUBLETTE    |                                  |                                      |                 | 4                                | 850                          | 343             |
| UINTA       |                                  |                                      |                 | 9                                | 1,315                        | 483             |
| WESTON      | 2                                | 10,043                               | \$ 364          |                                  |                              |                 |
| STATE TOTAL | 2                                | 10,043                               | 364             | 27                               | 7,880                        | 2,967           |

| COUNTY      | B-5-b PHOSPHATE                  |                            |                 | B-6-a CLEARING                   |                             |                 |
|-------------|----------------------------------|----------------------------|-----------------|----------------------------------|-----------------------------|-----------------|
|             | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>TONS | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>ACRES | PAYMENT<br>MADE |
| BIG HORN    | 16                               | 19.6                       | 466             |                                  |                             |                 |
| LINCOLN     | 39                               | 219.5                      | 3,230           |                                  |                             |                 |
| NATRONA     | 5                                | 14.5                       | 414             |                                  |                             |                 |
| SWEETWATER  | 11                               | 103.0                      | 1,465           |                                  |                             |                 |
| TETON       |                                  |                            |                 | 2                                | 54                          | 294             |
| UINTA       | 28                               | 85.0                       | 1,454           |                                  |                             |                 |
| STATE TOTAL | 99                               | 441.6                      | 7,029           | 2                                | 54                          | 294             |



| COUNTY      | C-1-c PASTURE SEEDING            |                              |                 | C-2-a WELLS                      |                                 |                 |
|-------------|----------------------------------|------------------------------|-----------------|----------------------------------|---------------------------------|-----------------|
|             | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>POUNDS | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>LIN. FEET | PAYMENT<br>MADE |
| NATRONA     | 49                               | 29,110                       | 8,600           | 3                                | 474                             | 1,422           |
| NIOBRARA    |                                  |                              |                 | 3                                | 558                             | 968             |
| SWEETWATER  | 9                                | 925                          | 243             |                                  |                                 |                 |
| SUBLETTE    | 6                                | 2,053                        | 613             |                                  |                                 |                 |
| UINTA       | 61                               | 18,051                       | 4,764           |                                  |                                 |                 |
| WESTON      |                                  |                              |                 | 11                               | 2,352                           | 3,190           |
| STATE TOTAL | 125                              | 50,139                       | 14,220          | 17                               | 3,384                           | 5,580           |

| COUNTY      | C-2-c DAMS                       |                                |                 | D-3 SPREADER DIKES               |                                |                 |
|-------------|----------------------------------|--------------------------------|-----------------|----------------------------------|--------------------------------|-----------------|
|             | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>CU. YDS. | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>CU. YDS. | PAYMENT<br>MADE |
| NATRONA     | 3                                | 13,067                         | 930             |                                  |                                |                 |
| NIOBRARA    | 3                                | 13,142                         | 526             |                                  |                                |                 |
| WESTON      | 8                                | 23,258                         | 1,907           | 3                                | 8,750                          | 685             |
| STATE TOTAL | 14                               | 49,467                         | 3,363           | 3                                | 8,750                          | 685             |

| COUNTY      | D-4 REORGANIZATION OF IRRIGATION SYSTEM |                                |                 |                                  |                                 |                 |
|-------------|-----------------------------------------|--------------------------------|-----------------|----------------------------------|---------------------------------|-----------------|
|             | D-4-a DITCHES                           |                                |                 | D-4-c PIPE                       |                                 |                 |
|             | NO. PURCHASE<br>ORDERS<br>ISSUED        | UNITS<br>DELIVERED<br>CU. YDS. | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>LIN. FEET | PAYMENT<br>MADE |
| PARK        | 1                                       | 2,430                          | 243             |                                  |                                 |                 |
| WASHAKIE    |                                         |                                |                 | 2                                | 195                             | 227             |
| WESTON      | 1                                       | 11,575                         | 357             |                                  |                                 |                 |
| STATE TOTAL | 2                                       | 14,005                         | 600             | 2                                | 195                             | 227             |

| COUNTY      | D-5-a LAND LEVELING              |                             |                 | E-1-a OPEN DRAINS                |                                |                 |
|-------------|----------------------------------|-----------------------------|-----------------|----------------------------------|--------------------------------|-----------------|
|             | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>ACRES | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>CU. YDS. | PAYMENT<br>MADE |
| BIG HORN    | 8                                | 128                         | 799             | 10                               | 41,891                         | 1,927           |
| HOT SPRINGS |                                  |                             |                 | 4                                | 11,915                         | 1,191           |
| NATRONA     | 2                                | 74                          | 444             |                                  |                                |                 |
| PARK        | 5                                | 56                          | 465             | 1                                | 5,446                          | 325             |
| STATE TOTAL | 15                               | 258                         | 1,708           | 15                               | 59,252                         | 3,443           |





| COUNTY           | E-1-b TILE DRAINS                |                                 |                 | G-1-a SHORE CONTROL                 |                                |                 |
|------------------|----------------------------------|---------------------------------|-----------------|-------------------------------------|--------------------------------|-----------------|
|                  | NO. PURCHASE<br>ORDERS<br>ISSUED | UNITS<br>DELIVERED<br>LIN. FEET | PAYMENT<br>MADE | NO. PURCHASE<br>ORDERS<br>DELIVERED | UNITS<br>DELIVERED<br>CU. YDS. | PAYMENT<br>MADE |
| BIG HORN<br>PARK | 3                                | 2,890                           | 271             | 6                                   | 14,885                         | 744             |
| STATE TOTAL      | 3                                | 2,890                           | 271             | 6                                   | 14,885                         | 744             |

| COUNTY      | D-6 IRRIGATION RESERVOIR         |                                |                 |
|-------------|----------------------------------|--------------------------------|-----------------|
|             | NO. OF PURCHASE<br>ORDERS ISSUED | UNITS DELIVERED<br>CUBIC YARDS | PAYMENT<br>MADE |
| NIOBRARA    | 5                                | 86,070                         | 2,465           |
| WESTON      | 1                                | 10,270                         | 504             |
| STATE TOTAL | 6                                | 96,340                         | 2,969           |

# THE JOURNAL OF THE

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PART 3

1953

SUGAR

BEET

PROGRAM



1953 SUGAR BEET PROGRAM  
GENERAL SUMMARY BY COUNTIES

| COUNTY      | FACTORY DISTRICT  | NO. APPLIC. | NO. OF PRODUCER PAYERS | ACRES PLANTED | ACRES HARVESTED | TONS BEETS MARKETED |
|-------------|-------------------|-------------|------------------------|---------------|-----------------|---------------------|
|             | Lovell<br>Norland | 136<br>12   | 213<br>20              | 4,541<br>650  | 4,541<br>650    | 62,804<br>10,869    |
| BIG HORN    | TOTAL             | 148         | 233                    | 5,191         | 5,191           | 73,673              |
| CONVERSE    | Torrington        | 4           | 8                      | 419           | 197             | 2,108               |
| PRELONT     | Norland           | 118         | 184                    | 3,502         | 3,502           | 46,370              |
|             | Torrington        | 406         | 769                    | 13,967        | 13,568          | 210,825             |
|             | Lyman, Nebraska   | 7           | 14                     | 297           | 297             | 5,141               |
| GOSHEN      | TOTAL             | 413         | 783                    | 14,264        | 13,865          | 215,966             |
| HOT SPRINGS | Norland           | 12          | 13                     | 397           | 380             | 5,933               |
| JOHNSON     | Sheridan          | 1           | 2                      | 62            | 62              | 708                 |
|             | Gering, Nebraska  | 8           | 12                     | 349           | 307             | 3,458               |
|             | Torrington        | 3           | 6                      | 328           | 328             | 3,944               |
| LARAMEE     | TOTAL             | 11          | 18                     | 677           | 635             | 7,402               |
| PARK        | Lovell            | 72          | 113                    | 1,842         | 1,790           | 25,813              |
| PLATTE      | Wheatland         | 76          | 136                    | 1,977         | 1,842           | 21,624              |
| SHERIDAN    | Sheridan          | 12          | 18                     | 457           | 457             | 5,310               |
| WASHAKIE    | Norland           | 130         | 248                    | 6,087         | 6,087           | 98,879              |
| STATE TOTAL |                   | 997         | 1,756                  | 34,875        | 34,008          | 503,786             |





1953 SUGAR BEET PROGRAM  
GENERAL SUMMARY BY COUNTIES  
(Cont'd)

| COUNTY                                            | FACTORY DISTRICT                                      | RECOVERABLE SUGAR<br>FROM BEETS MARKETING | RAW FINE<br>ABANDONED<br>LOPES | 1/3 OF NORMAL<br>PRODUCTION OF<br>ABANDONED ACRES | NO. FARMS HAVING<br>BONA FIDE<br>ABANDONED ACRES |
|---------------------------------------------------|-------------------------------------------------------|-------------------------------------------|--------------------------------|---------------------------------------------------|--------------------------------------------------|
| BIG HORN<br>CONVERSE<br>FREMONT                   | Lovell                                                | 201,349                                   | 0                              | 0                                                 | 0                                                |
|                                                   | Worland                                               | 34,269                                    | 0                              | 0                                                 | 0                                                |
|                                                   | TOTAL                                                 | 235,618                                   | 0                              | 0                                                 | 0                                                |
|                                                   | Torrington<br>Worland                                 | 6,275<br>149,357                          | 222<br>0                       | 2,598<br>0-                                       | 3<br>0                                           |
| GOSHEN<br>HOT SPRINGS<br>JOHNSON                  | Torrington                                            | 601,445                                   | 399                            | 4,796                                             | 52                                               |
|                                                   | Lyman, Nebraska                                       | 16,048                                    | 0                              | 0                                                 | 0                                                |
|                                                   | TOTAL                                                 | 617,493                                   | 399                            | 4,796                                             | 52                                               |
|                                                   | Worland<br>Sheridan<br>Gering, Nebraska<br>Torrington | 18,706<br>2,144<br>10,354<br>11,672       | 17<br>0<br>42<br>0             | 192<br>0<br>535<br>0                              | 3<br>0<br>2<br>0                                 |
| LARAMIE<br>PARK<br>PLATTE<br>SHERIDAN<br>WASHAKIE | TOTAL                                                 | 22,023                                    | 42                             | 535                                               | 2                                                |
|                                                   | Lovell                                                | 82,757                                    | 52                             | 882                                               | 2                                                |
|                                                   | Wheatland                                             | 72,531                                    | 135                            | 1,360                                             | 18                                               |
|                                                   | Sheridan<br>Worland                                   | 16,069<br>311,766                         | 0<br>0                         | 0<br>0                                            | 0<br>0                                           |
| STATE TOTAL                                       |                                                       | 1,534,742                                 | 867                            | 10,363                                            | 80                                               |



1953 SUGAR BEET PROGRAM  
GENERAL SUMMARY BY COUNTIES

| COUNTY                                            | FACTORY DISTRICT | APPROVED DEFICIENCY OF PRODUCTION | APPROVED CROP DEFICIENCIES | TOTAL SUGAR FOR PAYMENT | PAYMENT FOR SUGAR BEETS MARKETING | PAYMENT FOR ABANDONMENT |
|---------------------------------------------------|------------------|-----------------------------------|----------------------------|-------------------------|-----------------------------------|-------------------------|
| BIG HORN<br>CONVERSE<br>FREMONT                   | Lovell           | 0                                 | 0                          | 201,349                 | 161,079                           | 0                       |
|                                                   | Worland          | 0                                 | 0                          | 34,260                  | 27,415                            | 0                       |
|                                                   | TOTAL            | 0                                 | 0                          | 235,618                 | 188,494                           | 0                       |
|                                                   | Torrington       | 0                                 | 0                          | 8,874                   | 5,020                             | 2,078                   |
| GOSHEN<br>HOT SPRINGS<br>JOHNSON                  | Worland          | 0                                 | 0                          | 149,357                 | 119,486                           | 0                       |
|                                                   | Torrington       | 3,784                             | 33                         | 610,725                 | 481,156                           | 3,837                   |
|                                                   | Lyman, Nebraska  | 0                                 | 0                          | 16,048                  | 12,838                            | 0                       |
|                                                   | TOTAL            | 3,784                             | 33                         | 626,073                 | 493,994                           | 3,837                   |
| LARAMIE<br>PARK<br>PLATTE<br>SHERIDAN<br>WASHAKIE | Worland          | 113                               | 2                          | 19,011                  | 14,965                            | 154                     |
|                                                   | Sheridan         | 0                                 | 0                          | 2,144                   | 1,715                             | 0                       |
|                                                   | Gering, Nebraska | 0                                 | 0                          | 17,889                  | 8,283                             | 428                     |
|                                                   | Torrington       | 0                                 | 0                          | 11,672                  | 9,338                             | 0                       |
| STATE TOTAL                                       | TOTAL            | 3,897                             | 35                         | 22,561                  | 17,621                            | 428                     |
|                                                   | Lovell           | 0                                 | 0                          | 83,639                  | 66,206                            | 706                     |
|                                                   | Wheatland        | 1,869                             | 12                         | 75,760                  | 58,025                            | 1,088                   |
|                                                   | Sheridan         | 0                                 | 0                          | 16,069                  | 12,855                            | 0                       |
| STATE TOTAL                                       | Worland          | 0                                 | 0                          | 311,766                 | 249,412                           | 0                       |
|                                                   | TOTAL            | 5,766                             | 47                         | 1,550,871               | 1,227,793                         | 8,291                   |





1953 SUGAR BEET PROGRAM  
GENERAL SUMMARY BY COUNTIES  
(Cont'd)

| COUNTY                                            | FACTORY DISTRICT | PAYMENT FOR DEFICIENCY | TOTAL PAYMENT | AMOUNT OF DEDUCTION FOR CHILD LABOR | NET PAYMENT |
|---------------------------------------------------|------------------|------------------------|---------------|-------------------------------------|-------------|
| BIG HORN<br>CONVERSE<br>FREMONT                   | Lovell           | 0                      | 160,870       | 0                                   | 160,870     |
|                                                   | Worland          | 0                      | 27,415        | 0                                   | 27,415      |
|                                                   | TOTAL            | 0                      | 188,285       | 0                                   | 188,285     |
|                                                   | Torrington       | 0                      | 7,098         | 0                                   | 7,098       |
|                                                   | Worland          | 0                      | 119,486       | 0                                   | 119,486     |
| GOSHEN<br>HOT SPRINGS<br>JOHNSON                  | Torrington       | 3,027                  | 488,017       | 0                                   | 488,017     |
|                                                   | Lyman, Nebraska  | 0                      | 12,838        | 0                                   | 12,838      |
|                                                   | TOTAL            | 3,027                  | 500,855       | 0                                   | 500,855     |
|                                                   | Worland          | 90                     | 15,209        | 0                                   | 15,209      |
|                                                   | Sheridan         | 0                      | 1,715         | 0                                   | 1,715       |
| LARAMIE<br>PARK<br>PLATTE<br>SHERIDAN<br>WASHAKIE | Gering, Nebraska | 0                      | 8,711         | 0                                   | 8,711       |
|                                                   | Torrington       | 0                      | 9,338         | 0                                   | 9,338       |
|                                                   | TOTAL            | 0                      | 18,049        | 0                                   | 18,049      |
|                                                   | Lovell           | 0                      | 66,912        | 0                                   | 66,912      |
|                                                   | Wheatland        | 1,495                  | 60,608        | 0                                   | 60,608      |
| STATE TOTAL                                       | Sheridan         | 0                      | 12,855        | 0                                   | 12,855      |
|                                                   | Worland          | 0                      | 248,530       | 0                                   | 248,530     |
|                                                   | TOTAL            | 4,612                  | 1,239,602     | 0                                   | 1,239,602   |



# 1953 SUGAR BEET PROGRAM

## COUNTY AVERAGE YIELDS OF SUGAR BEETS AND COUNTY NORMAL YIELD

| COUNTY      | HUNDREDTWENTHS OF SUGAR COMMERCE<br>RECOVERABLE PER ACRE |                             | TONS OF BEETS<br>PER ACRE |
|-------------|----------------------------------------------------------|-----------------------------|---------------------------|
|             | COUNTY AVERAGE YIELD<br>1952                             | COUNTY NORMAL YIELD<br>1953 | AVERAGE YIELD<br>1953     |
| BIG HORN    | 44.0                                                     | 40.2                        | 14.2                      |
| CONVERSE    | 30.9                                                     | 31.6                        | 5.0                       |
| FREMONT     | 35.0                                                     | 35.2                        | 13.2                      |
| GOSHEN      | 36.1                                                     | 38.6                        | 15.1                      |
| HOT SPRINGS | 43.7                                                     | 36.1                        | 14.9                      |
| JOHNSON     | 42.1                                                     | 26.7                        | 11.4                      |
| LARAMIE     | 46.1                                                     | 37.6                        | 10.9                      |
| PARK        | 43.5                                                     | 38.0                        | 14.0                      |
| PLATTE      | 36.0                                                     | 35.8                        | 10.9                      |
| SHERIDAN    | 42.1                                                     | 30.4                        | 11.6                      |
| WASHAKIE    | 47.6                                                     | 39.9                        | 16.2                      |



## 1953 SUGAR BEET PROGRAM

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## NUMBER OF PAYEES AND AMOUNTS OF PAYMENTS BY SIZE GROUPS

| SIZE GROUPS OF PAYMENTS<br>TO PAYEES | NUMBER OF<br>PAYEES | TOTAL AMOUNT OF PAYMENTS |
|--------------------------------------|---------------------|--------------------------|
| 0.01 - 20.00                         | 22                  | 259.16                   |
| 20.01 - 40.00                        | 57                  | 1,735.94                 |
| 40.01 - 60.00                        | 44                  | 2,140.77                 |
| 60.01 - 100.00                       | 109                 | 8,709.01                 |
| 100.01 - 150.00                      | 133                 | 16,108.75                |
| 150.01 - 200.00                      | 115                 | 20,177.42                |
| 200.01 - 300.00                      | 190                 | 47,533.24                |
| 300.01 - 400.00                      | 145                 | 50,273.19                |
| 400.01 - 500.00                      | 169                 | 48,497.04                |
| 500.01 - 1,000.00                    | 420                 | 305,240.96               |
| 1,000.01 - 2,000.00                  | 309                 | 424,309.16               |
| 2,000.01 - 3,000.00                  | 69                  | 163,437.83               |
| 3,000.01 - 4,000.00                  | 20                  | 67,757.73                |
| 4,000.01 - 5,000.00                  | 7                   | 31,109.82                |
| 5,000.01 - 10,000.00                 | 7                   | 51,914.83                |
| 10,000.01 - & above                  | 0                   | 0.00                     |
| STATE TOTAL                          | 1,756               | 1,239,601.75             |

NUMBER OF FARMING UNITS & AMOUNTS OF SUGAR FOR PAYMENT  
BY SIZE GROUPS

| SIZE GROUPS OF AMOUNTS<br>OF SUGAR FOR PAYMENT | NUMBER OF<br>FARMING UNITS | TOTAL AMOUNT OF SUGAR<br>FOR PAYMENT |
|------------------------------------------------|----------------------------|--------------------------------------|
| 0.1 - 100                                      | 18                         | 1,065.4                              |
| 100.1 - 200                                    | 39                         | 5,897.0                              |
| 200.1 - 300                                    | 33                         | 8,202.9                              |
| 300.1 - 400                                    | 32                         | 11,377.3                             |
| 400.1 - 500                                    | 41                         | 18,370.7                             |
| 500.1 - 700                                    | 83                         | 49,750.0                             |
| 700.1 - 1,000                                  | 124                        | 105,221.9                            |
| 1,000.1 - 1,500                                | 229                        | 285,879.4                            |
| 1,500.1 - 2,500                                | 243                        | 464,490.6                            |
| 2,500.1 - 4,000                                | 109                        | 329,747.6                            |
| 4,000.1 - 7,000                                | 38                         | 191,329.6                            |
| 7,000.1 - 14,000                               | 7                          | 64,625.0                             |
| 14,000.1 - 20,000                              | 1                          | 14,914.3                             |
| STATE TOTAL                                    | 997                        | 1,550,871.7                          |





## PRODUCER - PROCESSOR PAYMENTS

GOSHEN COUNTY

Holly Sugar Corporation  
Torrington, Wyoming..... \$ 125.20

SHERIDAN COUNTY

Holly Sugar Corporation  
Box 784 - Hardin, Montana...\$ 2,011.20

WASHAKIE COUNTY

Holly Sugar Corporation  
Box 468 - Worland, Wyo.... \$ 896.30

Holly Sugar Corporation  
Box 468 - Worland, Wyo..... 464.57

Holly Sugar Corporation  
Box 468 - Worland, Wyo.... 607.71

Holly Sugar Corporation  
Box 468 - Worland, Wyo..... 2,298.00

Holly Sugar Corporation  
Box 468 - Worland, Wyo..... 559.42

Holly Sugar Corporation  
Box 468 - Worland, Wyo.... 2,118.11

BIG HORN COUNTY

Great Western Sugar Company  
Lovell, Wyoming .....\$ 210.93

Great Western Sugar Company  
Lovell, Wyoming ..... 223.50

Great Western Sugar Company  
Lovell, Wyoming ..... 287.92

Great Western Sugar Company  
Lovell, Wyoming ..... 20.93

Great Western Sugar Company  
Lovell, Wyoming..... 585.49

TOTAL - HOLLY

9,080.51

TOTAL - GREAT WESTERN

\$1,328.77



PART 4

1953

COMMODITY

PRICE SUPPORT

PROGRAM

10-58-10

10-58-10

COMMUNITY

10-58-10

10-58-10



Under the legislation in operation on the 1953 crops, support prices were available to producers of many agricultural commodities. In general, the price supports are achieved by loans on the commodities, agreements to purchase the commodities (purchase agreements), direct purchases of commodities to bolster slipping prices, and through a combination of these methods. The county and State offices in Wyoming were primarily active in the commodity loan and purchase agreement programs. There were some direct purchases of Fresh Irish Potatoes.

SUPPORT RATES ON 1953-CROP COMMODITIES BY COUNTIES-- The following basic county support rates were established for 1953-crop commodities with small adjustments for premiums and discounts due to variations in grade:

| COUNTY      | US #1<br>Wheat | US #2 or<br>better<br>Barley | US #1<br>Flax-<br>seed | #3 or<br>better<br>Rye | #3 or<br>better<br>Oats | US #1<br>Pinto<br>beans | US #1<br>G. N.<br>Beans | Honey                | #3 or<br>better<br>Corn |
|-------------|----------------|------------------------------|------------------------|------------------------|-------------------------|-------------------------|-------------------------|----------------------|-------------------------|
|             | (bu.)          | (bu.)                        | (bu.)                  | (bu.)                  | (bu.)                   | (cwt)                   | (cwt.)                  | (lb.)                | (bu.)                   |
| ALBANY      | \$2.01         | \$1.04                       | \$3.40                 | \$1.16                 | .78                     | \$7.40                  | \$8.15                  | \$0.10 $\frac{1}{2}$ | \$1.62                  |
| BIG HORN    | 1.96           | 1.00                         | 3.34                   | 1.11                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| CAMPBELL    | 2.08           | 1.09                         | 3.47                   | 1.22                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| CARBON      | 1.98           | 1.02                         | 3.37                   | 1.13                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| CONVERSE    | 2.07           | 1.09                         | 3.50                   | 1.21                   | .78                     | *7.65                   | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| CROOK       | 2.09           | 1.10                         | 3.48                   | 1.23                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| FREMONT     | 1.96           | 1.00                         | 3.39                   | 1.11                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| GOSHEN      | 2.15           | 1.15                         | 3.55                   | 1.29                   | .78                     | 7.65                    | 8.40                    | .10 $\frac{1}{2}$    | 1.62                    |
| HOT SPRINGS | 1.96           | 1.00                         | 3.35                   | 1.11                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| JOHNSON     | 2.05           | 1.07                         | 3.45                   | 1.20                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| LARAMIE     | 2.15           | 1.15                         | 3.55                   | 1.29                   | .78                     | 7.65                    | 8.40                    | .10 $\frac{1}{2}$    | 1.62                    |
| LINCOLN     | 1.98           | 1.02                         | 3.37                   | 1.18                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| NATRONA     | 2.03           | 1.05                         | 3.46                   | 1.18                   | .78                     | *7.65                   | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| NIOBRARA    | 2.12           | 1.13                         | 3.55                   | 1.26                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| PARK        | 1.96           | 1.00                         | 3.36                   | 1.11                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| PLATTE      | 2.12           | 1.13                         | 3.52                   | 1.26                   | .78                     | 7.65                    | 8.40                    | .10 $\frac{1}{2}$    | 1.62                    |
| SHERIDAN    | 2.05           | 1.07                         | 3.45                   | 1.19                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| SUBLETTE    | 1.98           | 1.02                         | ----                   | 1.17                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| SWEETWATER  | 1.98           | 1.02                         | ----                   | 1.17                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| TETON       | 1.95           | 1.09                         | ----                   | 1.24                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| UINTA       | 1.98           | 1.03                         | ----                   | 1.20                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| WASHAKIE    | 1.96           | 1.00                         | 3.34                   | 1.11                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |
| WESTON      | 2.11           | 1.12                         | 3.50                   | 1.25                   | .78                     | 7.40                    | 8.15                    | .10 $\frac{1}{2}$    | 1.62                    |

\* Applicable rate if beans are trucked to Goshen county.

The above county support rates were based on national support rates announced as follows:

[illegible]

| Commodity and U. S. Grade      | National Rate | % or Parity as of Date Shown |  |
|--------------------------------|---------------|------------------------------|--|
| Wheat # 1                      | \$2.21 bu.    | 90% of 7/1/53 Parity         |  |
| Oats # 3 or better             | 0.80 bu.      | 85% of 8/15/52 Parity        |  |
| Barley # 2 or better           | 1.24 bu.      | 85% of 8/15/52 Parity        |  |
| Rye # 2 or better              | 1.43 bu.      | 85% of 8/15/52 Parity        |  |
| Flaxseed #1                    | 3.79 bu.      | 80% of 8/15/52 Parity        |  |
| Honey                          | 0.15 lb.      | 70% of 4/1/53 Parity         |  |
| Dry Edible Beans # 2 or better |               |                              |  |
| Great Northern                 |               | 87% of 12/15/52              |  |
| Dry Edible Beans # 2 or better |               |                              |  |
| Pinto                          |               | 87% of 12/15/52              |  |
| Corn                           | 1.60          | 90% of 10/1/53               |  |

COMMODITY LOAN PROGRAM -- Under the loan program, the support price was available to December 31, 1953, on honey, to January 31, 1954, on wheat, oats, barley, rye, flaxseed and dry edible beans, and until May 31, 1954, on corn for any grower who had an eligible commodity in approved storage. The grower retained ownership for later marketing when this was to his advantage. The Commodity Credit Corporation funds loaned were protected by the producer's note and supplemental loan agreements, and a commodity chattel mortgage in the case of commodities stored on the farm. Warehouse stored commodities were covered by warehouse receipts and the producer's note and loan agreement as protection for the C.C.C. funds loaned.

The loans on honey matured on March 31, 1954; corn loans matured on July 31, 1954; and loans on all other commodities matured on April 30, 1954.

Thirty days prior to the maturity of the loan the borrower was notified that the loan would mature in 30 days. The borrower had three alternatives: (1) to pay the loan in full plus 4 percent interest, (2) deliver the commodity to C.C.C., or (3) reseed the commodity for another year. The state results are as follows:

| Commodity        | Quantity Placed Under Loan | Quantity On Which Loan Was Repaid | Quantity Resealed | Quantity Delivered to C.C.C. |
|------------------|----------------------------|-----------------------------------|-------------------|------------------------------|
| Wheat            | 2,221,527 bu.              | 1,067,628 bu.                     | 343,118 bu.       | 810,751 bu.                  |
| Dry Edible Beans | 319,313 cwt.               | 184,283 cwt.                      |                   | 135,030 cwt.                 |
| Barley           | 106,221 bu.                | 91,195 bu.                        | 12,986 bu.        | 2,040 bu.                    |
| Oats             | 85,363 bu.                 | 73,210 bu.                        | 7,454 bu.         | 4,699 bu.                    |
| Flaxseed         | 247 bu.                    | 247 bu.                           |                   |                              |
| Honey            | 121,990 lbs.               | 121,990 lbs.                      |                   |                              |
| Corn             | 2,575 bu.                  | 1,945 bu.                         | 630 bu.           |                              |

Storage for the wheat delivered to C.C.C. was very tight and it was a rather difficult job to line up the necessary storage for the takeover wheat. However, storage space was lined up and most of the takeover of wheat was stored in local commercial storage.





In view of the National picture in regard to repayment of loans we feel that Wyoming had a very good repayment and resale record. For example, 63.5 percent of the 1953-crop wheat loans were either resold or repaid; this compares very favorably with the 1952-crop wheat loan repayment and resale record of 13.0 percent. We contribute the high percentage of repayments of the 1953-crop wheat loans to (1) the wheat farmers producing varieties of wheat that are of good milling quality and (2) the high protein content of the 1953-crop of wheat.

PURCHASE AGREEMENTS--For the producer who had no immediate need for a loan but who wished to obtain price protection without mortgaging his commodity or paying interest, purchase agreements were available on his 1953 crop commodities. A purchase agreement being a contract between the producer and the Commodity Credit Corporation in which Commodity Credit Corporation agrees to purchase from the producer, at support price, a specified quantity of commodity grown by him and of loan grade at the time of delivery. Under the agreements the grower could deliver all or any part of his commodity covered by the agreement to C.C.C. at the support price anytime during a 60-day period following the maturity date for loans. The table on purchase agreements shows the amount of the commodities delivered to Commodity Credit Corporation under the purchase agreements. As the table shows, there were very few deliveries to C.C.C. under the purchase agreements.

DIRECT PURCHASES -- The only direct purchases made through county and State ASC offices were purchases of Fresh Irish Potatoes. These Fresh Irish Potatoes were purchased for distribution by the State Welfare to school lunch programs and Welfare agencies.

Fresh Irish Potatoes purchased are as follows:

| Purchased By    | Cwt. Purchased | Cost     | Shipped To:                                                                                   |
|-----------------|----------------|----------|-----------------------------------------------------------------------------------------------|
| Converse County | 360            | 540.00   | School Lunch -<br>Casper, Wyoming                                                             |
| Fremont County  | 720            | 1,080.00 | Welfare Agency -<br>Rock Springs, Wyoming                                                     |
| Goshen County   | 720            | 1,080.00 | 360 Cwt. - State Hospital<br>Evanston, Wyoming<br>360 Cwt. - School Lunch,<br>Casper, Wyoming |
| TOTAL           | 1,800          | 2,700.00 |                                                                                               |

ADMINISTRATIVE COSTS OF PROGRAM -- At the time the loan or purchase agreements were completed a service fee was collected from the producer at specified rates per unit of commodity. The service fees were sufficient to defray all county and State office administrative costs in making and servicing the loans and purchase agreements.

\* \* \* \* \*





1953 PRICE SUPPORT PROGRAM  
NUMBER OF PURCHASE AGREEMENTS EXECUTED,  
QUANTITY COVERED AND QUANTITY DELIVERED

| COUNTY         | WHEAT |                   |                     | BARLEY |                   |                     | OATS |                   |                     |
|----------------|-------|-------------------|---------------------|--------|-------------------|---------------------|------|-------------------|---------------------|
|                | NO.   | BUSHEL<br>COVERED | BUSHEL<br>DELIVERED | NO.    | BUSHEL<br>COVERED | BUSHEL<br>DELIVERED | NO.  | BUSHEL<br>COVERED | BUSHEL<br>DELIVERED |
| CAMPBELL       | 11    | 25,875.0          | None                | 1      | 1,400.0           | None                | 1    | 1,800.0           | None                |
| CONVERSE       | 1     | 1,800.0           | None                |        |                   |                     | 1    | 1,000.0           | None                |
| CROOK          | 18    | 38,550.0          | 16,502.65           |        |                   |                     | 1    | 1,400.0           | None                |
| FREMONT        | 4     | 2,650.0           | 1,957.77            | 1      | 4,000.0           | None                |      |                   |                     |
| GOSHEN         | 35    | 103,267.2         | 8,369.83            |        |                   |                     |      |                   |                     |
| JOHNSON        | 2     | 5,000.0           | None                |        |                   |                     |      |                   |                     |
| LARAMIE        | 9     | 19,335.0          | None                |        |                   |                     |      |                   |                     |
| NIOBRARA       | 5     | 17,750.0          | 1,086.33            |        |                   |                     |      |                   |                     |
| PARK           | 9     | 4,905.0           | 2,944.30            | 2      | 2,800.0           | None                | 2    | 1,600.0           | None                |
| PLATTE         | 17    | 31,844.0          | 963.33              |        |                   |                     |      |                   |                     |
| SHERIDAN       | 7     | 10,000.0          | None                |        |                   |                     |      |                   |                     |
| WESTON         | 10    | 14,250.0          | 6,221.24            |        |                   |                     |      |                   |                     |
| STATE<br>TOTAL | 128   | 275,226.2         | 38,045.45           | 4      | 8,200.0           | None                | 5    | 5,800.0           | None                |

| COUNTY         | NO. | DRY EDIBLE BEANS          |                             |
|----------------|-----|---------------------------|-----------------------------|
|                |     | HUNDREDWEIGHTS<br>COVERED | HUNDREDWEIGHTS<br>DELIVERED |
| BIG HORN       | 1   | 708.00                    | None                        |
| FREMONT        | 5   | 2,696.00                  | None                        |
| GOSHEN         | 2   | 4,162.00                  | None                        |
| LARAMIE        | 2   | 368.85                    | None                        |
| PARK           | 11  | 1,980.00                  | 511.00                      |
| PLATTE         | 2   | 265.00                    | None                        |
| STATE<br>TOTAL | 23  | 10,179.85                 | 511.00                      |



1953 DRY EDIBLE BEAN LOAN PROGRAM  
NUMBER OF 1953 BEAN LOANS, AMOUNT OF BEANS UNDER LOAN  
IN WAREHOUSES, AND TOTAL DOLLARS LOANED

| COUNTY      | BEAN<br>LOANS<br>CERT.<br>NO. | BEANS<br>UNDER<br>LOAN<br>CWT | LOCATION OF DRY BEANS<br>IN WAREHOUSE |            | AV. PRICE LOAN RATE<br>OF BEANS STORED<br>PER CWT |         | TOTAL AMOUNT<br>LOANED<br>DOLLARS |
|-------------|-------------------------------|-------------------------------|---------------------------------------|------------|---------------------------------------------------|---------|-----------------------------------|
|             |                               |                               | NO.                                   | CWT        | NO.                                               | PER CWT |                                   |
| RIG HORN    | 131                           | 45,421.00                     | 131                                   | 45,421.00  |                                                   | 7.92    | 359,878.65                        |
| CONVERSE    | 2                             | 2,520.00                      | 2                                     | 2,520.00   |                                                   | 7.81    | 19,675.50                         |
| FRE MONT    | 203                           | 54,194.87                     | 203                                   | 54,194.87  |                                                   | 7.58    | 410,961.49                        |
| GOSHEN      | 221                           | 73,327.00                     | 221                                   | 73,327.00  |                                                   | 8.01    | 587,210.03                        |
| HOT SPRINGS | 1                             | 576.00                        | 1                                     | 576.00     |                                                   | 7.40    | 4,262.40                          |
| LARL AIE    | 10                            | 5,355.00                      | 10                                    | 5,355.00   |                                                   | 7.65    | 40,965.75                         |
| PARK        | 394                           | 115,195.00                    | 394                                   | 115,195.00 |                                                   | 7.85    | 903,837.75                        |
| PLATTE      | 48                            | 12,002.00                     | 48                                    | 12,002.00  |                                                   | 7.85    | 94,225.80                         |
| SHAWNEE     | 41                            | 10,722.00                     | 41                                    | 10,722.00  |                                                   | 7.61    | 81,653.55                         |
| STATE TOTAL | 1,051                         | 319,312.87                    | 1,051                                 | 319,312.87 |                                                   | 7.84    | 2,502,670.92                      |

NOTE: Farm Stored Beans not eligible for loan.





1953 DRY EDIBLE BEANS PROGRAM

(Continued)

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
WAREHOUSE STORED LOANS

| COUNTY          | LOANS REPAYED |              | DELIVERIES |              | TRANSFERRED TO<br>DEPT REGISTER |         | TOTAL      |              |
|-----------------|---------------|--------------|------------|--------------|---------------------------------|---------|------------|--------------|
|                 | CWT           | DOLLARS      | CWT        | DOLLARS      | CWT                             | DOLLARS | CWT        | DOLLARS      |
| BIG HORN        | 31,603.00     | 254,517.45   | 13,818.00  | 104,929.05   | Original<br>Loan Over-          | 432.15  | 45,421.00  | 359,878.65   |
| CONVERSE        | 2,520.00      | 19,675.50    | 0          | 0            | Disbursed                       |         | 2,520.00   | 19,675.50    |
| FREMONT         | 20,943.00     | 165,601.20   | 33,251.87  | 245,360.29   |                                 |         | 54,194.87  | 410,961.49   |
| GOSHEN          | 62,230.00     | 501,664.98   | 11,097.00  | 85,545.05    |                                 |         | 73,327.00  | 587,210.03   |
| HOT SPRINGS     | 0             | 0            | 576.00     | 4,262.40     |                                 |         | 576.00     | 4,262.40     |
| LARAMIE         | 4,107.00      | 31,418.55    | 1,248.00   | 9,547.20     |                                 |         | 5,355.00   | 40,965.75    |
| PARK            | 51,604.00     | 418,472.10   | 63,591.00  | 485,365.65   |                                 |         | 115,195.00 | 903,837.75   |
| PLATTE          | 7,818.00      | 61,787.70    | 4,104.00   | 32,438.10    |                                 |         | 12,002.00  | 94,225.80    |
| WASHAKIE        | 3,458.00      | 27,257.95    | 7,264.00   | 54,395.60    |                                 |         | 10,722.00  | 81,653.55    |
| STATE<br>TOTALS | 184,283.00    | 1,480,395.43 | 135,029.87 | 1,021,843.34 | ---                             | 432.15  | 319,312.87 | 2,502,670.92 |

57.7%

42.3%



1953 WHEAT LOAN PROGRAM  
NUMBER OF 1953 WHEAT LOANS, AMOUNT OF WHEAT UNDER LOAN IN WAREHOUSES  
AND ON FARMS, AND TOTAL DOLLARS LOANED

| COUNTY      | WHEAT<br>LOANS<br>CERT.<br>NO. | WHEAT<br>UNDER<br>LOAN<br>BUSHELS | LOCATION OF WHEAT UNDER LOAN |                        | VERAGE<br>WAREHOUSE<br>\$ PER BU. | LOAN RATE<br>FARM STORED<br>\$ PER BU. | TOTAL PAYMENT<br>LOANED<br>DOLLARS |
|-------------|--------------------------------|-----------------------------------|------------------------------|------------------------|-----------------------------------|----------------------------------------|------------------------------------|
|             |                                |                                   | WAREHOUSE<br>NO.             | FARM STORED<br>BUSHELS |                                   |                                        |                                    |
| BIG HORN    | 18                             | 15,557.00                         |                              | 15,557.00              |                                   | 1.96                                   | 30,462.22                          |
| CAMPBELL    | 84                             | 149,086.00                        |                              | 149,086.00             |                                   | 2.08                                   | 310,584.03                         |
| CARBON      | 4                              | 23,688.50                         | 2                            | 5,491.50               | 2.39                              | 2.00                                   | 49,494.58                          |
| CONVERSE    | 21                             | 35,192.00                         | 1                            | 1,915.00               | 1.96                              | 2.05                                   | 72,096.03                          |
| CROOK       | 213                            | 260,372.23                        | 12                           | 14,460.23              | 2.27                              | 2.07                                   | 584,482.74                         |
| FREMONT     | 151                            | 88,313.00                         | 89                           | 43,815.00              | 1.85                              | 1.95                                   | 168,024.61                         |
| GOSHUTE     | 300                            | 534,750.28                        | 71                           | 118,714.28             | 2.23                              | 2.15                                   | 1,158,762.19                       |
| JOHNSON     | 17                             | 15,461.00                         |                              | 15,461.00              |                                   | 2.07                                   | 32,048.21                          |
| LANCASTER   | 128                            | 302,325.81                        | 38                           | 56,099.81              | 2.10                              | 2.14                                   | 644,534.00                         |
| LINCOLN     | 5                              | 19,919.00                         | 4                            | 3,111.00               | 1.94                              | 2.01                                   | 39,795.87                          |
| MATRONA     | 1                              | 1,940.00                          |                              | 1,940.00               |                                   | 2.03                                   | 3,938.20                           |
| NIOBRARA    | 23                             | 52,187.60                         | 4                            | 3,617.60               | 2.00                              | 2.12                                   | 110,368.59                         |
| PARK        | 94                             | 58,527.00                         |                              | 58,527.00              |                                   | 1.95                                   | 114,417.59                         |
| PLATTE      | 303                            | 526,342.70                        | 150                          | 206,491.70             | 2.13                              | 2.12                                   | 1,117,519.16                       |
| SHERIDAN    | 52                             | 50,020.00                         |                              | 50,020.00              |                                   | 2.06                                   | 103,158.79                         |
| WYETON      | 4                              | 3,381.00                          | 1                            | 684.00                 | 2.20                              | 1.95                                   | 6,764.50                           |
| YESTON      | 63                             | 64,463.90                         | 6                            | 12,899.90              | 2.40                              | 2.10                                   | 139,497.28                         |
| STATE TOTAL | 1,481                          | 2,221,527.02                      | 373                          | 467,300.02             | 2.14                              | 2.10                                   | 4,685,948.79                       |





1952 WHEAT RESEAL PROGRAM  
NUMBER OF 1952 WHEAT LOANS RESEALED, AMOUNT  
OF WHEAT UNDER RESEAL, AND DOLLARS LOANED  
FARM-STORED

| COUNTY         | WHEAT<br>LOANS<br>RESEALED<br>NO. | 1952 WHEAT<br>UNDER<br>RESEAL<br>BUSHELS | AVERAGE LOAN RATE<br>FARM-STORED<br>% PER BUSHEL | TOTAL AMOUNT<br>LOANED<br>DOLLARS |
|----------------|-----------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------|
| CAMPBELL       | 1                                 | 1,116.00                                 | 2.08                                             | 2,315.70                          |
| CONVERSE       | 1                                 | 776.50                                   | 2.01                                             | 1,599.60                          |
| CROOK          | 2                                 | 2,807.00                                 | 2.08                                             | 5,839.87                          |
| GOSHEN         | 3                                 | 3,499.00                                 | 2.16                                             | 7,573.37                          |
| LARAMIE        | 1                                 | 3,889.00                                 | 2.12                                             | 8,246.99                          |
| PARK           | 1                                 | 522.50                                   | 1.95                                             | 1,018.87                          |
| PLATTE         | 13                                | 21,606.00                                | 2.12                                             | 45,696.94                         |
| SHERIDAN       | 3                                 | 5,354.00                                 | 2.06                                             | 11,054.08                         |
| WESTON         | 1                                 | 375.00                                   | 2.10                                             | 787.50                            |
| STATE<br>TOTAL | 26                                | 39,945.00                                | 2.08                                             | 84,132.92                         |

1952 WHEAT RESEAL PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS  
FARM-STORED

| COUNTY         | LOANS REPAID<br>BUSHELS | DELIVERIES<br>BUSHELS | DOLLARS   | EXTENDED RESEAL<br>BUSHELS | DOLLARS   | DEBT REGISTER<br>BUSHELS | DOLLARS | TOTAL<br>BUSHELS | DOLLARS   |
|----------------|-------------------------|-----------------------|-----------|----------------------------|-----------|--------------------------|---------|------------------|-----------|
| CAMPBELL       |                         |                       |           | 1,116.00                   | 2,315.70  |                          |         | 1,116.00         | 2,315.70  |
| CONVERSE       | 1,408.00                | 1,399.00              | 2,883.07  | 776.50                     | 1,599.60  |                          |         | 776.50           | 1,599.60  |
| CROOK          |                         | 2,117.00              | 4,515.89  |                            |           |                          |         | 2,807.00         | 5,839.87  |
| GOSHEN         | 3,889.00                |                       |           | 1,382.00                   | 2,957.48  |                          |         | 3,499.00         | 7,573.37  |
| LARAMIE        |                         | 522.50                | 1,018.87  |                            |           |                          |         | 3,889.00         | 8,246.99  |
| PARK           |                         | 146.67                | 306.54    |                            |           |                          |         | 522.50           | 1,018.87  |
| PLATTE         |                         | 737.00                | 1,521.90  | 21,324.00                  | 45,107.56 | 135.33                   | 282.84  | 21,606.00        | 45,696.94 |
| SHERIDAN       | 2,239.00                |                       |           | 2,378.00                   | 4,922.46  |                          |         | 5,354.00         | 11,054.08 |
| WESTON         |                         |                       |           | 375.00                     | 787.50    |                          |         | 375.00           | 787.50    |
| STATE<br>TOTAL | 7,536.00                | 4,922.17              | 10,346.27 | 27,351.50                  | 57,690.30 | 135.33                   | 282.84  | 39,945.00        | 84,132.92 |





1953 WHEAT LOAN PROGRAM  
(CONTINUED)  
SUMMARY OF METHOD OF REPAYMENT OF LOANS  
WAREHOUSE STORAGE LOANS

| COUNTY      | LOANS REPAYED |            | DELIVERIES |            | TOTAL      |            |
|-------------|---------------|------------|------------|------------|------------|------------|
|             | BUSHEL        | DOLLARS    | BUSHEL     | DOLLARS    | BUSHEL     | DOLLARS    |
| CARBON      |               |            | 5,491.50   | 13,126.79  | 5,491.50   | 13,126.79  |
| CONVERSE    |               |            | 1,915.00   | 3,753.40   | 1,915.00   | 3,753.40   |
| CROOK       |               |            | 14,460.23  | 32,887.24  | 14,460.23  | 32,887.24  |
| FREMONT     |               |            | 43,815.00  | 81,189.20  | 43,815.00  | 81,189.20  |
| GOSHEN      |               |            | 115,506.44 | 258,134.93 | 118,714.28 | 264,587.17 |
| LARAMIE     | 3,207.84      | 6,452.24   | 31,667.94  | 68,438.06  | 56,099.81  | 117,930.10 |
| LINCOLN     | 24,431.67     | 49,492.04  | 3,111.00   | 6,020.76   | 3,111.00   | 6,020.76   |
| NIOBRARA    | 3,617.60      | 7,223.95   | 153,497.69 | 334,259.48 | 3,617.60   | 7,223.95   |
| PLATTE      | 52,994.01     | 105,566.22 | 684.00     | 1,506.66   | 206,491.70 | 439,825.70 |
| TETON       |               |            | 12,899.90  | 30,937.70  | 684.00     | 1,506.66   |
| WESTON      |               |            |            |            | 12,899.90  | 30,937.70  |
| STATE TOTAL | 84,251.32     | 168,734.45 | 383,048.70 | 830,254.22 | 467,300.02 | 998,988.67 |

BUSHEL OF WHEAT UNDER LOAN BY YEARS  
SINCE PROGRAM WAS INAUGURATED

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| 1938      | 1939      | 1940      | 1941      | 1942      |
| 431,413   | 311,839   | 709,763   | 2,140,831 | 1,915,343 |
| 1943      | 1944      | 1945      | 1946      | 1947      |
| 708,842   | 355,830   | 398,819   | 322,569   | 255,145   |
| 1948      | 1949      | 1950      | 1951      |           |
| 1,576,668 | 1,379,932 | 1,379,932 | 1,706,683 |           |
| 1952      | 1953      |           |           |           |
| 2,231,769 | 2,221,527 |           |           |           |



1953 WHEAT LOAN PROGRAM  
(CONTINUED)  
SUMMARY OF METHOD OF REPAYMENT OF LOANS  
FARM-STORED LOANS

| COUNTY   | LOANS REPAYED |              | DELIVERIES  |              | RESEAL PROGRAM |            | DEBT REGISTER |          | TOTAL        |              |
|----------|---------------|--------------|-------------|--------------|----------------|------------|---------------|----------|--------------|--------------|
|          | BUSHELS       | DOLLARS      | BUSHELS     | DOLLARS      | BUSHELS        | DOLLARS    | BUSHELS       | DOLLARS  | BUSHELS      | DOLLARS      |
| BIG HORN | 4,063.00      | 7,962.39     | 8,575.00    | 16,777.50    | 2,919.00       | 5,722.33   |               |          | 15,557.00    | 30,462.22    |
| CAMPBELL | 101,825.52    | 212,656.05   | 24,885.00   | 51,233.86    | 21,973.63      | 45,842.21  | 401.85        | 851.91   | 149,086.00   | 310,584.03   |
| CARBON   | 15,225.00     | 30,480.94    |             |              | 2,972.00       | 5,886.85   |               |          | 18,197.00    | 36,367.79    |
| CONVERSE | 28,326.00     | 58,285.38    | 2,723.00    | 5,488.97     | 2,228.00       | 4,568.28   |               |          | 33,277.00    | 68,342.63    |
| CROOK    | 70,114.00     | 146,756.32   | 102,719.00  | 211,377.42   | 93,079.00      | 193,461.76 |               |          | 265,912.00   | 551,595.50   |
| FREMONT  | 1,201.00      | 2,322.64     | 40,162.00   | 78,381.16    | 3,135.00       | 6,131.81   |               |          | 44,498.00    | 86,835.61    |
| GOSHEN   | 285,130.00    | 614,454.40   | 73,406.00   | 156,338.03   | 57,411.00      | 123,191.47 | 89.00         | 191.12   | 416,036.00   | 894,175.02   |
| JOHNSON  | 11,579.00     | 24,028.59    |             |              | 3,882.00       | 8,019.62   |               |          | 15,461.00    | 32,048.21    |
| LARAMIE  | 221,074.00    | 472,601.04   | 3,635.00    | 7,802.20     | 21,517.00      | 46,200.66  |               |          | 246,226.00   | 526,603.90   |
| LINCOLN  | 642.00        | 1,270.32     | 16,166.00   | 32,504.79    |                |            |               |          | 16,808.00    | 33,775.11    |
| NATRONA  | 1,940.00      | 3,938.20     |             |              |                |            |               |          | 1,940.00     | 3,938.20     |
| NIOBRARA | 32,731.00     | 69,624.27    | 3,126.00    | 6,645.66     | 12,713.00      | 26,874.71  |               |          | 48,570.00    | 103,144.64   |
| PARK     | 11,774.00     | 24,043.76    | 34,441.00   | 66,207.18    | 12,312.00      | 24,166.65  |               |          | 58,527.00    | 114,417.59   |
| PLATTE   | 150,683.58    | 319,787.59   | 88,773.36   | 187,520.46   | 80,144.00      | 169,864.59 |               |          | 319,851.00   | 677,693.46   |
| SHERIDAN | 33,039.00     | 68,191.00    | 3,760.00    | 7,735.07     | 13,221.00      | 27,232.72  |               |          | 50,020.00    | 103,158.79   |
| TETON    | 389.81        | 759.80       | 97.50       | 189.14       | 2,209.69       | 4,308.90   |               |          | 2,697.00     | 5,257.84     |
| WESTON   | 13,640.00     | 28,940.34    | 24,492.00   | 51,611.82    | 13,432.00      | 28,007.42  |               |          | 51,564.00    | 108,559.58   |
| STATE    | 983,376.01    | 2,086,703.03 | 1,26,060.86 | 1,870,813.26 | 213,118.32     | 719,179.98 | 710.01        | 1,563.85 | 1,751,227.00 | 3,686,960.12 |







1953 BARLEY LOAN PROGRAM  
NUMBER OF 1953 BARLEY LOANS, AMOUNT OF BARLEY UNDER LOAN IN WAREHOUSES  
AND ON FARMS, AND TOTAL DOLLARS LOANED

| COUNTY      | BARLEY<br>LOANS<br>CERT.<br>NO. | BARLEY<br>UNDER<br>LOAN<br>BUSHELS | LOCATION OF BARLEY UNDER LOAN |                        | AVERAGE LOAN RATE       |                           | TOTAL PAYMENT<br>DOLLARS |
|-------------|---------------------------------|------------------------------------|-------------------------------|------------------------|-------------------------|---------------------------|--------------------------|
|             |                                 |                                    | WAREHOUSE STORED<br>NO.       | FARM STORED<br>BUSHELS | WAREHOUSE<br>\$ PER BU. | FARM STORED<br>\$ PER BU. |                          |
| Big Horn    | 14                              | 13,643.00                          | 0                             | 14                     | 13,643.00               | 0.99                      | 13,540.31                |
| Campbell    | 4                               | 1,766.00                           |                               | 4                      | 1,766.00                | 1.04                      | 1,829.46                 |
| Converse    | 2                               | 2,005.00                           |                               | 2                      | 2,005.00                | 1.09                      | 2,185.45                 |
| Creek       | 5                               | 6,760.00                           |                               | 5                      | 6,760.00                | 1.08                      | 7,312.85                 |
| Frederick   | 17                              | 10,702.54                          | 1                             | 16                     | 10,303.00               | 0.99                      | 10,532.43                |
| Goshen      | 11                              | 7,460.00                           |                               | 11                     | 7,460.00                | 1.12                      | 8,344.73                 |
| Johnson     | 5                               | 4,550.00                           |                               | 5                      | 4,550.00                | 1.07                      | 4,868.50                 |
| Lincoln     | 7                               | 13,735.00                          | 1                             | 6                      | 10,122.00               | 1.05                      | 14,266.37                |
| Park        | 33                              | 26,021.00                          |                               | 33                     | 26,021.00               | 1.01                      | 25,956.20                |
| Platte      | 13                              | 10,042.00                          |                               | 13                     | 10,042.00               | 1.10                      | 11,091.50                |
| Sheridan    | 5                               | 7,918.00                           |                               | 5                      | 7,918.00                | 1.05                      | 8,351.30                 |
| Teton       | 5                               | 2,843.86                           |                               | 5                      | 2,843.86                | 1.09                      | 3,099.78                 |
| Washakie    | 2                               | 1,912.00                           |                               | 2                      | 1,912.00                | 1.00                      | 1,912.00                 |
| Weston      | 1                               | 875.00                             |                               | 1                      | 875.00                  | 1.12                      | 980.00                   |
| STATE TOTAL | 124                             | 110,233.40                         | 2                             | 4,012.54               | 106,220.86              | 1.04                      | 114,270.88               |



1953 BARLEY PROGRAM  
(CONTINUED)  
SUMMARY OF METHOD OF REPAYMENT OF LOANS  
FARM-STORED LOANS

| COUNTY      | LOANS REPAYED |           | DELIVERIES |          | RECEIVED  |           | DEBT REGISTER |         | TOTAL      |            |
|-------------|---------------|-----------|------------|----------|-----------|-----------|---------------|---------|------------|------------|
|             | BUSHELS       | DOLLARS   | BUSHELS    | DOLLARS  | BUSHELS   | DOLLARS   | BUSHELS       | DOLLARS | BUSHELS    | DOLLARS    |
| BIG HORN    | 13,645.00     | 13,540.31 | 1,000.00   | 1,000.72 | 644.00    | 701.56    | 122.00        | 120.78  | 13,643.00  | 13,543.31  |
| CAMPBELL    | 2,005.00      | 2,185.45  |            |          |           |           |               |         | 2,005.00   | 2,185.45   |
| CONVERSE    | 1,283.00      | 1,381.00  | 354.00     | 375.73   | 5,123.00  | 5,552.20  |               |         | 1,766.00   | 1,829.46   |
| CROOK       | 7,860.00      | 7,782.71  |            |          | 2,442.10  | 2,398.13  |               |         | 2,005.00   | 2,165.45   |
| FREMONT     | 8,193.00      | 6,125.59  |            |          | 1,267.00  | 1,419.04  |               |         | 8,760.00   | 7,312.35   |
| GOSHEN      | 4,550.00      | 4,853.50  |            |          |           |           |               |         | 10,303.00  | 10,184.93  |
| JOHNSON     | 10,122.00     | 10,581.11 |            |          |           |           |               |         | 7,460.00   | 8,344.73   |
| LINCOLN     | 26,021.00     | 25,958.20 |            |          |           |           |               |         | 4,550.00   | 4,868.50   |
| PARK        | 8,506.00      | 1,358.70  |            |          | 1,536.00  | 1,732.80  |               |         | 10,122.00  | 10,581.11  |
| PLATTE      | 7,354.00      | 7,747.32  | 564.00     | 603.48   | 1,974.29  | 2,151.97  |               |         | 26,021.00  | 25,958.20  |
| SHERIDAN    | 869.57        | 947.91    |            |          |           |           |               |         | 10,042.00  | 11,091.50  |
| TETON       | 1,912.00      | 1,912.00  |            |          |           |           |               |         | 7,118.00   | 8,351.30   |
| WACHUKIE    | 375.00        | 980.00    |            |          |           |           |               |         | 2,843.89   | 3,099.78   |
| WESTON      |               |           |            |          |           |           |               |         | 1,312.00   | 1,912.00   |
|             |               |           |            |          |           |           |               |         | 875.00     | 980.00     |
| STATE TOTAL | 91,194.47     | 94,172.10 | 1,918.00   | 1,986.98 | 12,986.39 | 13,956.16 | 122.00        | 120.78  | 106,220.86 | 110,238.02 |

| COUNTY      | WAREHOUSE-STORED BARLEY LOANS |          |
|-------------|-------------------------------|----------|
|             | BUSHELS                       | DOLLARS  |
| FREMONT     | 339.54                        | 347.50   |
| LINCOLN     | 3,613.00                      | 3,613.00 |
| STATE TOTAL | 4,012.54                      | 4,012.54 |





**1953 OAT LOAN PROGRAM**  
**NUMBER OF 1953 OAT LOANS, AMOUNT OF OATS UNDER LOAN**  
**ON FARMS, AND TOTAL DOLLARS LOANED**

| COUNTY         | OAT<br>LOANS<br>CERT.<br>NO. | OATS<br>UNDER<br>LOAN | LOCATION OF OATS UNDER LOAN |           | AVERAGE<br>LOAN RATE<br>FARM-STORED<br>\$ PER BUSHEL | TOTAL AMOUNT<br>LOANED<br>DOLLARS |
|----------------|------------------------------|-----------------------|-----------------------------|-----------|------------------------------------------------------|-----------------------------------|
|                |                              |                       | BUSHEL<br>NO.               | BUSHEL    |                                                      |                                   |
| Big Horn       | 6                            | 6,201.00              | 6                           | 6,201.00  | .78                                                  | 4,836.78                          |
| Campbell       | 5                            | 3,686.00              | 5                           | 3,686.00  | .78                                                  | 2,875.08                          |
| Converse       | 1                            | 1,658.00              | 1                           | 1,658.00  | .78                                                  | 1,293.24                          |
| Crook          | 3                            | 3,468.00              | 3                           | 3,468.00  | .78                                                  | 2,705.04                          |
| Fremont        | 18                           | 24,125.00             | 18                          | 24,125.00 | .78                                                  | 18,817.50                         |
| Goshen         | 3                            | 1,950.00              | 3                           | 1,950.00  | .78                                                  | 1,521.00                          |
| Johnson        | 9                            | 10,264.00             | 9                           | 10,264.00 | .78                                                  | 8,005.92                          |
| Natrona        | 1                            | 2,667.00              | 1                           | 2,667.00  | .78                                                  | 2,080.26                          |
| Park           | 36                           | 27,634.00             | 36                          | 27,634.00 | .78                                                  | 21,554.52                         |
| Platte         | 2                            | 1,590.00              | 2                           | 1,590.00  | .78                                                  | 1,240.20                          |
| Teton          | 2                            | 1,481.85              | 2                           | 1,481.85  | .78                                                  | 1,155.84                          |
| Weston         | 1                            | 638.00                | 1                           | 638.00    | .78                                                  | 497.64                            |
| STATE<br>TOTAL | 87                           | 85,362.85             | 87                          | 85,362.85 | .78                                                  | 66,583.02                         |

**SUMMARY OF METHOD OF REPAYMENT OF LOANS**  
**FARM STORED LOANS**

| COUNTY         | LOANS REPAYED |           | DELIVERIES |          | RESEAL PROGRAM |          | DEBT REGISTER |          | TOTAL     |           |
|----------------|---------------|-----------|------------|----------|----------------|----------|---------------|----------|-----------|-----------|
|                | BUSHEL        | DOLLARS   | BUSHEL     | DOLLARS  | BUSHEL         | DOLLARS  | BUSHEL        | DOLLARS  | BUSHEL    | DOLLARS   |
| Big Horn       | 6,201.00      | 4,836.78  |            |          |                |          |               |          | 6,201.00  | 4,836.78  |
| Campbell       | 713.00        | 556.16    |            |          | 1,319.0        | 1,028.80 | 1,654.0       | 1,290.12 | 3,686.00  | 2,875.08  |
| Converse       | 1,658.00      | 1,293.24  |            |          |                |          |               |          | 1,658.00  | 1,293.24  |
| Crook          |               |           | 1,457.0    | 1,136.46 | 2,011.0        | 1,568.58 |               |          | 3,468.00  | 2,705.04  |
| Fremont        | 24,125.00     | 18,817.50 |            |          |                |          |               |          | 24,125.00 | 18,817.50 |
| Goshen         | 1,950.00      | 1,521.00  |            |          |                |          |               |          | 1,950.00  | 1,521.00  |
| Johnson        | 8,375.00      | 6,532.50  |            |          | 1,889.0        | 1,473.42 |               |          | 10,264.00 | 8,005.92  |
| Natrona        | 2,667.00      | 2,080.26  |            |          |                |          |               |          | 2,667.00  | 2,080.26  |
| Park           | 24,449.00     | 19,070.22 |            |          | 2,235.0        | 1,743.30 |               |          | 27,634.00 | 21,554.52 |
| Platte         | 1,590.00      | 1,240.20  | 950.0      | 741.00   |                |          |               |          | 1,590.00  | 1,240.20  |
| Teton          | 1,481.85      | 1,155.84  |            |          |                |          |               |          | 1,481.85  | 1,155.84  |
| Weston         |               |           | 638.0      | 497.64   |                |          |               |          | 638.00    | 497.64    |
| STATE<br>TOTAL | 73,209.85     | 57,103.70 | 3,045.0    | 2,375.10 | 7,454.0        | 5,814.10 | 1,654.0       | 1,290.12 | 85,362.85 | 66,583.02 |





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1953 CORN LOAN PROGRAM  
NUMBER OF 1953 CORN LOANS, AMOUNT OF CORN UNDER LOAN ON FARMS  
AND TOTAL DOLLARS LOANED\*

| COUNTY      | LOANS<br>CERT.<br>NO. | UNDER LOAN<br>QUANTITY<br>(BU.) | AVERAGE LOAN<br>RATE | TOTAL<br>AMOUNT<br>LOANED |
|-------------|-----------------------|---------------------------------|----------------------|---------------------------|
| GOSHEN      | 1                     | 493.00                          | 1.62                 | 798.66                    |
| CROOK       | 1                     | 1,452.00                        | 1.62                 | 2,358.62                  |
| WESTON      | 1                     | 630.00                          | 1.62                 | 1,020.60                  |
| STATE TOTAL | 4                     | 2,575.00                        | 1.62                 | 4,177.88                  |

SUMMARY OF METHOD OF REPAYMENT OF FARM-STORED CORN LOANS

| COUNTY         | LOANS REPAYED |          | LOANS RESELED |          | TOTAL    |          |
|----------------|---------------|----------|---------------|----------|----------|----------|
|                | BUSHEL        | DOLLARS  | BUSHEL        | DOLLARS  | BUSHEL   | DOLLARS  |
| CROOK          | 1,452.00      | 2,358.62 |               |          | 1,452.00 | 2,358.62 |
| GOSHEN         | 493.00        | 798.66   |               |          | 493.00   | 798.66   |
| WESTON         |               |          | 630.0         | 1,020.60 | 630.00   | 1,020.60 |
| STATE<br>TOTAL | 1,945.00      | 3,157.28 | 630.0         | 1,020.60 | 2,575.00 | 4,177.88 |

1953 HONEY LOAN PROGRAM  
FARM-STORED

| COUNTY      | LOANS<br>CERT.<br>NO. | UNDER LOAN<br>QUANTITY<br>POUNDS | LOAN<br>RATE<br>LB. | TOTAL AMOUNT<br>LOANED<br>DOLLARS |
|-------------|-----------------------|----------------------------------|---------------------|-----------------------------------|
| FREMONT     | 1                     | 121,990.0                        | 0.105               | 12,808.95                         |
| STATE TOTAL | 1                     | 121,990.0                        | 0.105               | 12,808.95                         |

METHOD OF REPAYMENT - LOAN REPAYED IN FULL

1953 FLAXSEED LOAN PROGRAM  
NUMBER OF 1953 FLAXSEED LOANS, AMOUNT OF FLAXSEED UNDER  
LOAN AND TOTAL DOLLARS LOANED  
FARM STORED

| COUNTY         | LOANS<br>CERT.<br>NO. | UNDER LOAN<br>QUANTITY<br>BUSHEL | LOAN RATE<br>PER BU. | TOTAL AMOUNT<br>LOANED<br>DOLLARS |
|----------------|-----------------------|----------------------------------|----------------------|-----------------------------------|
| CROOK          | 1                     | 247.00                           | 3.48                 | 859.56                            |
| STATE<br>TOTAL | 1                     | 247.00                           | 3.48                 | 859.56                            |

METHOD OF REPAYMENT - REPAID IN FULL.

\*\*\*\*\*

\* No Warehouse-stored loans made.



DOES FARM STORAGE PAY? Comparison of prices at harvest time with prices the following March, April and May clearly shows that farm storage does pay. Let us use wheat as an example. Wheat prices are usually lowest at harvest time when everybody who can't find storage, or doesn't want to store his crops, rushes them to market. That has been the case in 14 of the last 15 years. The difference between the average price during harvest time and the average price during the following March, April and May ranged from 4 cents to 61 cents a bushel. For the current year the average farm price in the United States on March 15 was 22 cents a bushel above the average during harvest. Here are the facts:

| Year<br>Beginning<br>June 1 | During<br>Harvest<br>1/ | After<br>Harvest<br>2/ | Support<br>Price<br>3/ | Change in<br>Price after<br>Harvest<br>(Col. 3-2) | Difference Price<br>Support and Harvest<br>Price<br>(Col. 4 - 2) |
|-----------------------------|-------------------------|------------------------|------------------------|---------------------------------------------------|------------------------------------------------------------------|
| 1944                        | 1.39                    | 1.49                   | 1.35                   | + .10                                             | - .04                                                            |
| 1945                        | 1.47                    | 1.63                   | 1.38                   | + .15                                             | - .09                                                            |
| 1946                        | 1.80                    | 2.41                   | 1.49                   | + .61                                             | - .31                                                            |
| 1947                        | 2.14                    | 2.24                   | 1.83                   | + .10                                             | - .31                                                            |
| 1948                        | 2.03                    | 1.99                   | 2.00                   | - .04                                             | - .03                                                            |
| 1949                        | 1.82                    | 2.01                   | 1.95                   | + .19                                             | + .13                                                            |
| 1950                        | 1.96                    | 2.12                   | 1.99                   | + .16                                             | + .03                                                            |
| 1951                        | 2.06                    | 2.17                   | 2.18                   | + .11                                             | + .12                                                            |
| 1952                        | 2.03                    | 2.08                   | 2.20                   | + .05                                             | + .17                                                            |
| 1953                        | 1.87                    | 2.09                   | 2.21                   | + .22                                             | + .34                                                            |

1/ Simple average farm price for June, July and August.

2/ Simple average farm price for March, April and May.

3/ Average support price, Commodity Credit Corporation.

4/ Farm price on March 15, 1954.

GENERAL - Adequate farm storage for storable crops makes it possible to regulate the flow of crops to market. A regulated flow of crops to market reduces waste, alleviates crowded transportation facilities at harvest time, affords the producer the chance to market at the most opportune time, and assures the consumer a supply of the crop at all times.

The Farm Storage Facility Loan Program is intended to supplement local credit services when normal lending agency credit is not available. These loans are available to Wyoming producers of wheat, corn, oats, barley, grain sorghums, soybeans, dry edible beans, and peas, flaxseed, hay seeds, and pasture seeds.







LOANS PRIOR TO JULY 1, 1952 - Through this program Commodity Credit Corporation made loans, which were available through local lending agency banks or direct from the local PMA County Committee (later named Agricultural Stabilization and Conservation, ASC, County Committee). The loans were in an amount not to exceed 85 percent of the out-of-pocket cost of the structure. These loans, bearing interest at 4 percent, were payable in five equal annual installments or earlier at the farmer's option.

Under this program 1,025 loans were made for farm storage facilities with a storage capacity of 2,321,873 bushels.

LOANS SINCE JULY 1, 1952 - The provisions of the program were amended as of July 1, 1952, but the purpose of the program remained the same. The loans were in an amount not to exceed 80 percent of the out-of-pocket cost of the structure. These loans, bearing interest at the rate of 4 percent were payable in four equal annual installments or earlier at the farmer's option.

Under this program 259 loans were made between July 1, 1952, and June 30, 1954, for farm storage facilities with a storage capacity of 976,216 bushels. This is an average of 488,608 bushels of additional farm storage constructed each year through the Farm Storage Facility Loan Program. During the most current twelve-month period, 123 loans were made for farm storage facilities with a storage capacity of 505,202 bushels.

RESULTS OF PROGRAM - From July 1, 1949, when the program was inaugurated, through June 30, 1954, a total of 3,298,089 bushels of farm storage has been constructed through the Farm Storage Facility Loan Program. A cumulative summary by counties follows:



FARM STORAGE FACILITY LOAN PROGRAM  
AS OF JUNE 30, 1954

CUMULATIVE NUMBER OF FARM STORAGE FACILITY LOANS  
CERTIFIED, BUSHEL CAPACITY CERTIFIED ON, AND DOLLARS LOANED

| COUNTY :    | NUMBER<br>OF<br>FACILITIES | BUSHEL<br>CAPACITY | DOLLARS<br>LOANED | DOLLARS<br>REPAID |
|-------------|----------------------------|--------------------|-------------------|-------------------|
| BIG HORN    | 195                        | 237,810.0          | 68,868.81         | 40,471.61         |
| CAMPBELL    | 26                         | 97,820.0           | 26,140.87         | 4,472.01          |
| CARBON      | 2                          | 13,200.0           | 3,877.79          | 600.00            |
| CONVERSE    | 22                         | 103,966.0          | 28,266.24         | 14,008.03         |
| CROOK       | 41                         | 69,117.0           | 19,037.03         | 12,451.22         |
| FREMONT     | 232                        | 362,538.0          | 86,191.56         | 56,647.61         |
| GOSHEN      | 111                        | 550,938.0          | 162,386.26        | 64,345.94         |
| HOT SPRINGS | 1                          | 2,000.0            | 520.20            | 312.08            |
| JOHNSON     | 8                          | 21,250.0           | 6,568.87          | 4,863.27          |
| LARAMIE     | 79                         | 470,800.0          | 132,197.63        | 59,236.37         |
| LINCOLN     | 134                        | 232,555.0          | 64,194.81         | 34,256.63         |
| NATRONA     | 30                         | 113,756.0          | 26,912.39         | 19,913.29         |
| NIOBRARA    | 16                         | 99,124.0           | 34,899.00         | 10,750.56         |
| PARK        | 166                        | 241,255.0          | 59,393.50         | 32,380.33         |
| PLATTE      | 159                        | 558,800.0          | 157,373.42        | 93,978.98         |
| SHERIDAN    | 33                         | 58,772.0           | 15,206.75         | 11,728.53         |
| TETON       | 6                          | 12,268.0           | 4,238.57          | 2,121.14          |
| UINTA       | 1                          | 1,000.0            | 291.00            | 291.00            |
| WASHAKIE    | 20                         | 45,840.0           | 14,507.60         | 8,492.77          |
| WESTON      | 2                          | 5,280.0            | 1,403.40          | 1,180.32          |
| STATE TOTAL | 1,284                      | 3,298,089.0        | 912,475.70        | 472,501.69        |

You will note from the above summary that \$912,475.70 has been loaned and as of June 30, 1954, approximately 52 percent of the principal loaned has been repaid with 4 percent interest. Many of the facilities built in the early stages of the program are fully repaid.

As a result of this program farmers of Wyoming are now able to practice more orderly marketing of their storable crops and reduce waste of the crops prevalent when transportation and marketing facilities are glutted during harvest time.



PART 5

DROUGHT

EMERGENCY

PROGRAM





Public Law 875, passed by the 81st Congress, gave the President the power to designate certain areas in the United States as a drought disaster area. The purpose of this program was to maintain basic foundation herds of cattle, sheep, and goats for bona-fide farmers and stockmen who did not have the finances to purchase feed at prevailing market prices to maintain such herds and remain in the livestock business with a reasonable chance for successful operation under more normal conditions.

In the early part of September, 1953, a delegation of ranchers and farmers from Sweetwater, Lincoln, and Uinta met with the State Mobilization Committee to discuss the drought conditions in these three counties and make the recommendation that parts of these three counties be declared a drought disaster area. On September 8 and September 15, 1954, the State Mobilization Board met in Casper, Wyoming to consider the request of the delegation of farmers and ranchers from these three counties. A committee was appointed by the State Agricultural Mobilization Committee to go out to the counties in question and make a physical inspection of the Drought Area. This Committee consisted of the following men:

J. A. Bartruff, SCS  
Dan Davis, Range Management - SCS  
Marvin Young, Rancher - Member State ASC Committee  
Tony Fellhauer, Livestock Specialist - Extension Service  
William L. Chapman, State Commissioner of Agriculture  
R.J. Rymill, State Administrative Officer - ASC

This group reported a very serious shortage of grass and browse in most of this area.

After the counties submitted the necessary data as to rainfall, number of sheep and cattle, grass and range feed conditions, a recommendation was made through the Governor of Wyoming, that the areas in these three counties be declared a drought disaster area. This recommendation was submitted on September 17, 1954. The Secretary of Agriculture made a visit to Rock Springs, Wyoming on November 13, 1954, to inspect the drought area. He and his party were taken out to the Little Colorado Desert for an inspection of range conditions. On December 7, 1954, parts of Lincoln, Sweetwater, Uinta, Sublette, and Fremont counties were officially declared a drought disaster area. This area generally included the Rock Springs lease, the Granger lease, and the Carter lease.

The general operation of the program was the appointment of a State USDA Drought Committee comprised of the following men:

R.L. Henderson - Chairman ASC State Committee  
Dr. G. H. Starr - Director of Extension University of Wyoming  
Kenneth Bell - State Director of Farmers Home Administration  
Col. Stanley Edwards - State Director of Civil Defense  
John L. Hay - Prominent Banker from Rock Springs, Wyoming  
LeRoy Moore - Prominent Rancher from Ross, Wyoming

This State USDA Committee was responsible for the operation of the drought program at a State level.





Since most of the farmers and ranchers in the approved drought area made their shipping point Rock Springs, Wyoming, it was agreed that all applications would be handled from the Sweetwater County ASC Office at Rock Springs, Wyoming. A local County USDA Drought Committee was established which consisted of the following men:

John Arambel - Chairman Sweetwater ASC Committee  
 Warren Ferrell - Sweetwater County Agent  
 Myles Michaelson - Sweetwater County FHA Representative  
 Adolph Magagna - Local Banker  
 Eldon M. Spicer - Local Rancher

It was the responsibility of the local County USDA Drought Committee to approve applications for feed as requested by ranchers. This was a very difficult job since the drought area approved split counties and it was difficult to determine who was eligible and who was not eligible for approved surplus feed. The program was rather slow getting started as many ranchers were waiting for someone else to order feed to see how the program would operate. The first orders were taken in the early part of December. A rancher could order straight corn, straight oats, cotton seed meal, Mix I; a pellet containing 50% corn and 25% wheat by weight, and Mix II; a pellet containing 50% corn by weight. By the time Wyoming was admitted to the program, the CCC stockpile of oats and cottonseed cake was exhausted so we could only get corn; Mix I, and Mix II, mixed feed. Effective January 7, 1954, Mix II was revised so that it had to contain 75% by weight, of corn. Farmers and ranchers could designate the substance to go into the balance of the 25% in Mix I, 50% in Mix II, and 25% in Mix II, (revised). This was usually molasses, filler, and other feed grains. The program operated very smoothly. Straight car shipments of corn was sold to ranchers at a dollar a bushel laid down at point of destination. Ranchers had a portable sacker and most car shipments of corn were sacked. Others had storage for corn on the ranch and was hauled by the ranchers to their ranch. Orders for mixed feed were taken by processors from Utah, Colorado, and Nebraska. The program terminated on March 19, 1954, as it was felt the range was good enough without any additional feed and the program carried operators through the most severe months. March 19 was the deadline date for accepting applications for feed in the County Office. The following amounts of emergency feed were purchased under the Drought Emergency Feed Program.

|                 |           |             |
|-----------------|-----------|-------------|
| Corn            | - - - - - | 95 Cars     |
| Mix I           | - - - - - | 67,247 Cwt. |
| Mix II          | - - - - - | 5,392 Cwt.  |
| Mix II(Revised) | - - - - - | 1,937 Cwt.  |

The local County USDA Drought Committee and Mrs. Helen Angelovic, County Office Manager, are to be commended for the splendid job they did in administering the 1953 Drought Emergency Feed Program.  
 \* There were 119 ranchers in the approved drought area receiving straight corn under the Drought Emergency Feed Program. There were many ranchers who received mixed feed in the form of pellets.





PART 6

1953

FEDERAL CROP  
INSURANCE

PROGRAM



1953 FEDERAL CROP INSURANCE IN WYOMING

For the 1953 Crop Insurance program year, a net increase in participation was shown over 1952 and two new counties were added to the program. Campbell County qualified under Wheat and Fremont the Multiple crop protection plan.

On September 1, 1952, a separate Federal Crop Insurance State Office was established and located in space adjoining the State PMA (ASC) office in Casper. Although the new Crop Insurance administration policy was announced in July 1953, separating all functions from PMA (ASC), all Wyoming Insurance counties continued to handle the program through December 31 when all counties were to go under the Agency plan.

Loss experience in Wyoming during 1953 was varied. All three Multiple counties showed a favorable loss ratio. One of the two Bean counties showed a gain in premium reserve, while the other showed an unfavorable ratio.

Wheat counties were divided as to loss position, two showing a favorable balance and two a loss.

Wheat sales campaigns conducted during 1953 brought increase in participation for 1954.



1953 PARTICIPATION

| <u>Commodity</u> | <u>County</u> | <u>1953 Contracts in Force</u> |                  |              |
|------------------|---------------|--------------------------------|------------------|--------------|
|                  |               | <u>Carryover</u>               | <u>New Sales</u> | <u>Total</u> |
| Beans            | Big Horn      | 69                             | 29               | 98           |
|                  | Goshen        | <u>251</u>                     | <u>74</u>        | <u>325</u>   |
|                  | Total         | 320                            | 103              | 423          |
| Multiple         | Fremont       | - -                            | 197              | 197          |
|                  | Platte        | 103                            | 55               | 158          |
|                  | Washakie      | <u>72</u>                      | <u>13</u>        | <u>85</u>    |
|                  | Total         | 175                            | 265              | 440          |
| Wheat            | Campbell      | - -                            | 69               | 69           |
|                  | Goshen        | 81                             | 21               | 102          |
|                  | Laramie       | 133                            | 42               | 175          |
|                  | Platte        | <u>95</u>                      | <u>15</u>        | <u>110</u>   |
|                  | Total         | 309                            | 147              | 456          |
| State Total      |               | <u>804</u>                     | <u>515</u>       | <u>1,319</u> |

1953 Premiums & Indemnities (Dollars)

| <u>Commodity</u> | <u>County</u> | <u>Premiums<br/>Earned</u> | <u>Indemnity<br/>Payments</u> |
|------------------|---------------|----------------------------|-------------------------------|
| Beans            | Big Horn      | 2,663.20                   | 3,037.09                      |
|                  | Goshen        | <u>10,589.10</u>           | <u>13,267.78</u>              |
|                  | Total         | 13,252.30                  | 16,304.87                     |
| Multiple         | Fremont       | 11,162.05                  | 4,133.86                      |
|                  | Platte        | 6,579.89                   | 3,967.20                      |
|                  | Washakie      | <u>3,875.73</u>            | <u>838.00</u>                 |
|                  | Total         | 21,617.67                  | 8,939.06                      |
| Wheat            | Campbell      | 4,982.16                   | 1,994.56                      |
|                  | Goshen        | 27,916.40                  | 37,518.00                     |
|                  | Laramie       | 32,917.96                  | 10,203.22                     |
|                  | Platte        | <u>12,911.45</u>           | <u>31,024.64</u>              |
|                  | Total         | 78,727.97                  | 80,740.42                     |
| State Total      |               | <u>113,597.94</u>          | <u>105,984.35</u>             |





PART 7

WHEAT ALLOTMENTS

AND

MARKETING QUOTAS



## WHEAT ACREAGE ALLOTMENT AND MARKETING QUOTA PROGRAM

-1954 CROP-

WHEAT ACREAGE ALLOTMENT

The production of wheat had exceeded the demand for wheat for several years resulting in a supply of wheat far in excess of our needs plus a normal carryover. In order to control this trend of overproduction of wheat and keep the supply of wheat from getting completely "out of hand", the Secretary of Agriculture exercised his authority under law and declared acreage allotments in effect on the 1954 wheat crop.

Special legislation was passed raising the national minimum wheat allotment from 55,000,000 acres to 62,000,000 acres for the 1954 wheat crop only. The national allotment of 62,000,000 acres was divided among the states with Wyoming receiving 324,368 acres of 1954 wheat acreage allotment. Public Law 117 allowed certain counties to receive additional acreage where the cut from their 1952-1953 average acreage would be too severe in relationship to the national cut in acreage. An additional 14,222 acres of 1954 wheat acreage allotment was granted to Wyoming counties under Public Law 117.

The allotment given Wyoming was divided among the counties on the basis of past history of planted acres of wheat. The following table shows the 1954 wheat allotment received by each Wyoming county:

| COUNTY         | ALLOTMENT<br>APPORTIONED<br>Excluding P.L.117<br>(Acres) | ADDITIONAL<br>ALLOTMENT<br>Granted P.L.117<br>(Acres) | TOTAL 1954 WHEAT<br>ACREAGE ALLOTMENT<br>Established for the Co.<br>(Acres) |
|----------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|
| ALBANY         | 426                                                      | 1,076                                                 | 1,502                                                                       |
| BIG HORN       | 2,381                                                    | 0                                                     | 2,381                                                                       |
| CAMPBELL       | 33,967                                                   | 0                                                     | 33,967                                                                      |
| CARBON         | 8,703                                                    | 3,726                                                 | 12,429                                                                      |
| CONVERSE       | 6,024                                                    | 1,048                                                 | 7,072                                                                       |
| CROOK          | 30,245                                                   |                                                       | 30,245                                                                      |
| FREMONT        | 4,390                                                    | 121                                                   | 4,511                                                                       |
| GOSHEN         | 62,396                                                   | 3,127                                                 | 65,523                                                                      |
| HOT SPRINGS    | 362                                                      |                                                       | 362                                                                         |
| JOHNSON        | 9,005                                                    |                                                       | 9,005                                                                       |
| LARAMIE        | 73,904                                                   | 2,584                                                 | 76,488                                                                      |
| LINCOLN        | 5,443                                                    |                                                       | 5,443                                                                       |
| NATRONA        | 477                                                      |                                                       | 477                                                                         |
| NIOBRARA       | 10,590                                                   | 498                                                   | 11,088                                                                      |
| PARK           | 3,537                                                    | 76                                                    | 3,613                                                                       |
| PLATTE         | 42,455                                                   | 1,932                                                 | 44,387                                                                      |
| SHERIDAN       | 15,831                                                   |                                                       | 15,831                                                                      |
| SUBLETTE       | 23                                                       |                                                       | 23                                                                          |
| SWEETWATER     | 54                                                       |                                                       | 54                                                                          |
| TETON          | 710                                                      | 34                                                    | 744                                                                         |
| UINTA          | 273                                                      |                                                       | 273                                                                         |
| WASHAKIE       | 268                                                      |                                                       | 268                                                                         |
| WESTON         | 10,183                                                   |                                                       | 10,183                                                                      |
| *STATE RESERVE | 2,721                                                    |                                                       | 2,721                                                                       |
| TOTAL          | 324,368                                                  | 14,222                                                | 338,590                                                                     |





\* Held in State office for use in increasing county allotment where there were errors, omissions, adjustments, etc., in the past history used in making the allotment distribution to counties.

#### MARKETING QUOTA PROGRAM

The law required that when the total carryover plus production of wheat exceeds the normal supply by more than 20%, the Secretary of Agriculture shall declare marketing quotas in effect. Marketing quotas were declared in effect on the 1954 crop of wheat by the Secretary of Agriculture on July 1, 1953. A referendum vote was held on August 14, 1953, to determine if the wheat farmers favored marketing quotas on the 1954 crop of wheat. At least two-thirds of the votes cast in the referendum must favor marketing quotas before the marketing quotas can remain in effect. The results of the referendum vote of August 14, 1953 are shown for Wyoming in the following table:

| COUNTY      | VOTE<br>FOR | VOTE<br>AGAINST | TOTAL<br>VOTE | PERCENTAGE<br>FOR |
|-------------|-------------|-----------------|---------------|-------------------|
| ALBANY      | 3           | 0               | 3             | 100.0             |
| BIG HORN    | 13          | 0               | 13            | 100.0             |
| CAMPBELL    | 133         | 18              | 151           | 88.1              |
| CARBON      | 25          | 2               | 27            | 92.6              |
| CONVERSE    | 33          | 3               | 36            | 91.7              |
| CROOK       | 156         | 13              | 169           | 92.3              |
| FREMONT     | 15          | 0               | 15            | 100.0             |
| GOSHEN      | 263         | 32              | 295           | 89.2              |
| HOT SPRINGS | 0           | 0               | 0             | ---               |
| JOHNSON     | 27          | 6               | 33            | 81.8              |
| LARAMIE     | 278         | 82              | 360           | 77.2              |
| LINCOLN     | 15          | 0               | 15            | 100.0             |
| NATRONA     | 2           | 0               | 2             | 100.0             |
| NIOBRARA    | 37          | 5               | 42            | 88.1              |
| PARK        | 24          | 0               | 24            | 100.0             |
| PLATTE      | 217         | 19              | 236           | 91.9              |
| SHERIDAN    | 107         | 8               | 115           | 93.0              |
| SUBLETTE    | 0           | 0               | 0             | ---               |
| SWEETWATER  | 0           | 0               | 0             | ---               |
| TETON       | 7           | 2               | 9             | 77.8              |
| UINTA       | 0           | 0               | 0             | ---               |
| WASHAKIE    | 1           | 0               | 1             | 100.0             |
| WESTON      | 98          | 3               | 101           | 97.0              |
| TOTAL       | 1,454       | 193             | 1,647         | 88.3              |

The summary of the vote for the nation shows 361,392 votes for; 53,252 votes against; for an 87.2% vote in favor of marketing quotas.





